



City of Concord, New Hampshire

PURCHASING DIVISION

COMBINED OPERATIONS & MAINTENANCE FACILITY

311 NORTH STATE STREET, CONCORD, NH 03301

(603) 225-8530; FAX: (603) 230-3656

www.concordnh.gov

March 8, 2011

ADDENDUM NUMBER THREE

RFP 29-11

PRODUCTION OF TOPOGRAPHIC AND PLANIMETRIC DATA BY PHOTOGRAMMETRIC MAPPING

TO ALL FIRMS OF RECORD: This addendum forms a part of and modifies the proposal and contract documents and technical specifications for the project named above. The following additions, changes and clarifications are made to the original proposal documents:

1. **Pre-Proposal Meeting Sign-In Sheet.** The sign-in sheet from the non-mandatory pre-proposal meeting held on March 3, 2011 at 10:00 am is attached for your review and records.
2. **Statement of Non-Collusion.** The Statement of Non-Collusion, inadvertently left out of RFP 29-11 is attached. Please ensure that this statement is completed, signed and submitted as part of your proposal.
3. **KLM Digital Files of Flight Lines and Frames.** Packed in the attached zip file.
4. **Sample of Planimetric Features from 2000 Effort.** Packed in the attached zip file.
5. **On-Shore vs. Off-Shore Labor.** With respect to the question posed at the pre-proposal meeting regarding the use of off-shore labor, staff refers to the General Terms and Conditions section of the RFP, Section 32, Page 11, Assignment or Sub-Contracting where it is stated, "*None of the work or services covered by the contract shall be assigned in full or in part, or sub-contracted without the prior approval of the City. Sub-contractor information, including name, address, and qualification, shall be submitted with the proposal. The City will use the same evaluation procedure to evaluate the principal proposers and the sub-contractors.*" As stated at the meeting, it is the preference of the City of Concord for the successful proposer to provide on-shore labor. If subcontracted labor is utilized, either on-shore or off-shore, the proposer must identify all subcontractors as noted above.
6. **Sample of Ortho Photo (2010).** Packed in the attached zip file.
7. **Shapefile of optional topographic mapping areas.** Packed in the attached zip file.

PLEASE BE ADVISED THAT THE PROPOSER MUST ACKNOWLEDGE RECEIPT OF ADDENDUM ONE, TWO AND THREE AS PART OF THE PROPOSAL SUBMISSION.

CITY OF CONCORD, NEW HAMPSHIRE

DOUGLAS B. ROSS
PURCHASING MANAGER

CITY OF CONCORD
PURCHASING DIVISION
NON-MANDATORY PRE-PROPOSAL SIGN-IN SHEET
PRODUCTION OF TOPOGRAPHIC AND PLANIMETRIC DATA BY PHOTOGRAMMETRIC MAPPING
RFP NO. RFP 29-11 DATE: MARCH 3, 2011 TIME: 10:00 AM

ATTENDEES

PRINTED NAME	COMPANY NAME (Representing)	TELEPHONE #	FAX #	E-MAIL
		(Including area code)		
1. DOM ROSS	CITY OF CONCORD - PURCHASING	(603) 230-3664	(603) 230-3656	dross@concordnh.gov
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2. Bob Hickey	Photo Science	610-344-0890	610-344-0892	RHickey@photoscience.com
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3. DANA CARLSON	GPI/ACA	781-279-5500	781-279-5501	dcarlson@gpinet.com
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4. BRIAN NORRIS	SEWALL	800-648-4202	207-827-3641	bnorris@sewall.com
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5. Lawton Struble		973-697-3122		lstruble@goodcorp.com
Mailing Address:	24 KANOUSE RD NEW FOUNDLAND NJ			
6. DARRIN HARDY	WSP SELLS	(603) 595-7900	(603) 887-6387	darren.hardy@wspells.com
Mailing Address:				
7. Ying Zhou	City of Concord	603-225-8520		
Mailing Address:				

ATTENDEES

PRINTED NAME COMPANY NAME TELEPHONE # FAX # E-MAIL
(Representing) (Including area code)

8. ED ROBERGE CITY OF CONCORD 225-8520 230-3630 eroberge@concordnh.gov

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9. Jeff Bradford GPT/ACA 781-279-5500 781-279-5501 jbradford@gpnet.com

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105 Central Street Stoneham MA 02180 suite 4100

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