

B07-10

City of Concord, New Hampshire

Purchasing Division

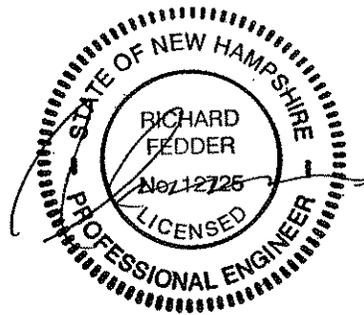
**HUTCHINS STREET WATER TREATMENT PLANT  
IMPROVEMENTS  
EPA-ARRA ID No. 0501010**

Prepared for, and in coordination with the

**GENERAL SERVICES DEPARTMENT  
WATER TREATMENT DIVISION**

Contract  
Bid Documents  
Specifications

Documents Prepared By:  
WOODARD & CURRAN  
41 Hutchins Drive  
Portland, Maine 04102



September 2009

**BID DUE DATE/TIME: OCTOBER 16, 2009 NOT LATER THAN 2:00 PM**

At the City of Concord, Purchasing Division, Combined Operations and Maintenance  
Facility, 311 North State Street, Concord, NH 03301

**MANDATORY PRE-BID MEETING: OCTOBER 1, 2009 AT 10:00 AM**

At the Hutchins St. WTP, 51 Hutchins St., Concord, NH

ADVERTISEMENT FOR BIDS

City of Concord, NH

Owner

Purchasing Division  
Combined Operations and Maintenance Facility  
311 North State Street  
Concord, NH 03301

Address

Separate sealed BIDS for the construction of Hutchins Street Water Treatment Plant Improvements, including, but not limited to: remove and provide (1) new raw water pump; provide new raw water static mixer and appurtenances (Alternate A); remove and provide (1) new finished water pump; remove and provide (2) washwater pumps with new motors, motor controls, variable frequency drives, instrumentation and controls, discharge pipe, fittings and valves, and building improvements; and concrete repair at the flocculation and sedimentation basins.

will be received by City of Concord, NH  
Purchasing Division, Combined Operations and Maintenance Facility,  
at the office of 311 North State Street, Concord, NH 03301

until 2:00pm, (Standard Time) October 16, 2009 and then at said office publicly opened and read aloud.

- 1. Completion time for the project will be calculated as calendar days from the date specified in the "Notice to Proceed" as follows:

190 calendar days for contract completion.

Liquidated damages will be in the amount of \$ 1,000 for each calendar day of delay from the date established for contract completion.

- 2. Each General Bid shall be accompanied by a Bid Security in the amount of 5% of the Total Bid Price.
- 3. The successful bidder must furnish 100% Performance and Payment Bonds and will be required to execute the Contract Agreement within 10 days following notification of the acceptance of his bid.

4. Any contract or contracts awarded under this Advertisement for Bids are expected to be funded in whole or in part by *{check as appropriate}*:
  - a loan provided under P.L. 111-5, the American Recovery and Reinvestment Act of 2009 ("ARRA")
  - a loan provided under the New Hampshire State Water Pollution Control Revolving Loan Fund ("CWSRF")
  - a loan provided under the New Hampshire State Drinking Water Revolving Loan Fund ("DWSRF")
5. The successful Bidder on this work is required to comply with the President's Executive Order No. 11246 entitled "Equal Employment Opportunity", as amended by Executive Order 11375 and amendments or supplements to that Executive Order, and as supplemented in Department of Labor Regulations (41 CFR Part 80). The requirements for bidders and contractors under this order are explained in the Information For Bidders.
6. Utilization of Minority and Women's Business Enterprises (MBE's and WBE's). Bidders on this work must demonstrate compliance with the United States Environmental Protection Agency's MBE/WBE policy in order to be deemed a responsible bidder. The requirements for bidders and contractors covered by this policy are explained in the Information For Bidders.
7. The successful bidder on this work is subject to the "Buy American" provisions, job reporting requirements, whistleblower protections, records access, and other requirements of the American Recovery and Reinvestment Act of 2009 (ARRA).
8. The successful bidder on this work is subject to U.S. Department of Labor's Davis Bacon wage rate provisions.
9. No Bidder may withdraw a Bid within 60 days after the actual date of opening thereof.
10. A **MANDATORY** pre-bid informational meeting will be held at 10:00 AM on October 1, 2009 at the Hutchins Street Water Treatment Plant, 51 Hutchins Street, Concord, NH. **All potential bidders are required to attend the meeting and sign-in at the treatment plant to be eligible to bid on the project.**
11. The City of Concord reserves the right to reject and or all bids or any part thereof, to waive any formality, informality, information and/or errors in the bidding, to accept the bid considered to be in the best interest of the City, or to purchase on the open market if it is considered in the best interest of the City to do so.
12. Any questions or inquiries must be submitted in writing, and must be received by the Purchasing Agent no later than **seven (7) calendar days** before the Request for Bids due date to be considered. Any changes to the Request for Bids will be provided to all bidders of record.
13. The bidder shall not divulge, discuss or compare his bid with the bid of any other bidders and shall not collude with any other bidder or parties to a bid whatever. (Note: No premiums, rebates or gratuities permitted either with, prior to, or after any delivery

of materials shall be allowed. Any such violation will result in the cancellation and/or return of materials, as applicable, and removal from Bid List).

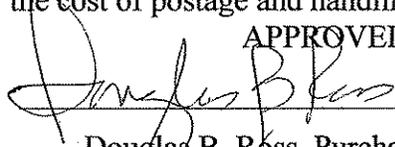
14. Unless otherwise stated, all prices are F.O.B.: Destination. No charge for packaging or drayage will be allowed. All deliveries are to be pre-paid, C.O.D.'s will not be accepted. Each shipment shall be identified by Purchase Order and/or Bid number, commodity description and packing list. All items, packages, etc. shall have clearly identifiable external markings or tags for ease of identification.

The CONTRACT DOCUMENTS may be examined at the following locations:

Name	Advertising Medium	Address	Phone/Fax	Email and Web Address
City of Concord, NH	Posted on City Website and in City Hall Lobby	41 Green Street, Concord NH 033301	603.225.8530 603.230.3656(fax)	<a href="mailto:purchasing@onconcord.com">purchasing@onconcord.com</a> <a href="http://www.onconcord.com/purchasing">www.onconcord.com/purchasing</a>
Associated General Contractors	Bid House	48 Grandview Drive, Bow NH 03304	603.225.2701 603.226.3859(fax)	<a href="mailto:plansroom@agcnh.org">plansroom@agcnh.org</a> <a href="http://nh.agc.org">http://nh.agc.org</a>
Construction Summary of NH	Bid House	734 Chestnut St, Manchester NH 03104	603.627.8856 603.627.4524(fax)	<a href="mailto:info@constructionsummary.com">info@constructionsummary.com</a> <a href="http://www.constructionsummary.com">www.constructionsummary.com</a>
Bid Ocean	Bid House	PO Box 40445, Grand Junction, CO 81501	866.347.9657 877.356.9704(fax)	<a href="mailto:bids@bidocean.com">bids@bidocean.com</a> <a href="http://www.bidocean.com">www.bidocean.com</a>
McGraw Hill Construction	Bid House	880 Second Street, Manchester NH 03102	603.645.6554 603.645.6714(fax)	<a href="mailto:Priscilla_littlefield@mcgraw-hill.com">Priscilla_littlefield@mcgraw-hill.com</a> <a href="http://www.construction.com">www.construction.com</a>
New England Construction News - CDC News	Bid House	100 Radnor Rd S-102, State College, PA 16801	1.800.652.0008 1.888.285.3393(fax)	<a href="mailto:mweaver@cdcnews.com">mweaver@cdcnews.com</a> <a href="http://www.cdcnews.com">www.cdcnews.com</a>

Copies of the Contract Documents may be obtained from City of Concord, Purchasing Department, Combined Operations and Maintenance Facility, 311 North State Street, Concord, NH 03301 upon the payment of a fee of \$ 100.00 per set, which will not be refunded. Partial sets will not be distributed. All requests for mailed documents must be accompanied by an additional fee of \$ 25.00 to cover the cost of postage and handling.

APPROVED:

  
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Douglas B. Ross, Purchasing Manager

Date: September 14, 2009