



City of Concord, New Hampshire

PURCHASING DIVISION

COMBINED OPERATIONS & MAINTENANCE FACILITY

311 NORTH STATE STREET

CONCORD, NH 03301

(603) 230-3664 FAX: (603) 230-3656

www.concordnh.gov/Purchasing

May 10, 2011

ADDENDUM NUMBER ONE

B39-11

CIP 83 – SHAWMUT/RANDOLPH DRAINAGE IMPROVEMENTS

TO ALL FIRMS OF RECORD: This addendum forms a part of and modifies the bidding and contract documents and technical specifications for the project named above. The following changes, additions and clarifications are made to the original Contract Documents:

1. **Pre-Bid Meeting Sign-in Sheet.** A copy of the sign-in sheet from the non-mandatory pre-bid meeting held on Thursday, May 5, 2011 at 9:00 AM, is provided for your review and records.
2. **Question:** Would high density, polyethylene pipe be considered an acceptable alternative to the concrete and PVC pipe specified in the contract documents?

Answer: The Engineering Services Division has reviewed this request and given recent specification exceptions granted on similar projects for use of high density, polyethylene pipe, a bid alternative would be considered. All pipe and flared end sections shall meet the minimum specifications of ADS-N12 HP pipe or approved equal. Revised bid sheets are attached for those that opt to use the alternative pipe materials.

3. **Communication Protocol.** All questions concerning this project must be submitted in writing (email is preferred) to the City's Purchasing Manager, Doug Ross (dross@concordnh.gov), no later than 7 calendar days prior to the bid due date/time.

PLEASE BE ADVISED THAT THE CONTRACTOR MUST ACKNOWLEDGE RECEIPT OF ADDENDUM ONE ON THE SIGNATURE PAGE (PAGE 28) OF THE BID FORM.

CITY OF CONCORD, NEW HAMPSHIRE

DOUGLAS B. ROSS
PURCHASING MANAGER

CITY OF CONCORD
PURCHASING DIVISION
NON-MANDATORY PRE-BID SIGN-IN SHEET
CIP 83 - SHAWMUT/RANDOLPH DRAINAGE IMPROVEMENTS
BID NO. B39-11 DATE: 5/5/11 TIME: 9:00 AM

ATTENDEES

PRINTED NAME	COMPANY NAME (Representing)	TELEPHONE #	FAX #	E-MAIL
1. <u>Doug Ross</u>	<u>CITY OF CONCORD - PURCHASING</u>	<u>(603) 230-3664</u>	<u>(603) 230-3656</u>	<u>dross@concordnh.gov</u>
Mailing Address:	<u>311 NORTH STATE STREET, CONCORD, NH 03301</u>			
2. <u>Dan Smith</u>	<u>CCS Engineering</u>	<u>783-19224</u>		<u>Dsmith@concordnh.gov</u>
Mailing Address:	<u>283-19224</u>			
3. <u>Brian Wells</u>	<u>D+V Excavating</u>	<u>719-231-6145</u>		<u>wellsbrian72@comcast.net</u>
Mailing Address:	<u>719-231-6145</u>			
4. <u>Curt Gordon</u>	<u>Gordon Construction</u>	<u>603-224-1495</u>		
Mailing Address:	<u>603-224-1495</u>			
5. <u>Ed Roberts</u>	<u>CITY OF CONCORD - ENGINEERING</u>	<u>(603) 225-8520</u>	<u>(603) 230-3630</u>	<u>eroberts@concordnh.gov</u>
Mailing Address:	<u>41 GREEN ST, CONCORD, NH 03301</u>			
6. <u>Smith & Weldon</u>	<u>Greene & Russell Inc</u>	<u>224-4114</u>	<u>224-6114</u>	
Mailing Address:	<u>PO Box 987 Concord NH 03302</u>			
7. <u>J. Parker</u>	<u>Daughters Inc.</u>	<u>435-6750</u>	<u>435-7600</u>	<u>Parker@metacast.net</u>
Mailing Address:	<u>70 Darosta Rd Fitzfield NH 03243</u>			

ATTENDEES

PRINTED NAME	COMPANY NAME (Representing)	TELEPHONE #	FAX #	E-MAIL
8. Bob Burns	FLMCI	228-5558	228-5559	Robertneville@aol.com
Mailing Address: 619 Sand Rd Pembroke, NH				
9. Geoff Hubbard	ADS/HANCOR	988-7593	774-7594	ghubbard@hancor.com
Mailing Address: 55 RANGWAY RD. - DUNBARTON, NH 03046				
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Mailing Address:				
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ITEMIZED BID SHEET – REVISED PER ADDENDUM #1

<i>BID ITEM NO.</i>	<i>EST. QTY.</i>	<i>UNITS</i>	<i>BID ITEM DESCRIPTION AND UNIT PRICE (IN WORDS)</i>	<i>UNIT PRICE IN FIGURES (DOLLARS AND CENTS)</i>	<i>BID ITEM TOTAL IN FIGURES (DOLLARS AND CENTS)</i>
202.31	4	CY	FILL ABANDONED PIPES _____ DOLLARS AND _____ CENTS		
203.1	25	CY	COMMON EXCAVATION _____ DOLLARS AND _____ CENTS		
206.19	10	CY	EXPLORATORY EXCAVATION _____ DOLLARS AND _____ CENTS		
209.1	20	CY	GRANULAR FILL _____ DOLLARS AND _____ CENTS		
304.2	35	CY	GRAVEL _____ DOLLARS AND _____ CENTS		
304.3	20	CY	CRUSHED GRAVEL _____ DOLLARS AND _____ CENTS		
403.12	20	TON	HOT BITUMINOUS PAVEMENT, HAND METHOD _____ DOLLARS AND _____ CENTS		
570	1	U	PRECAST CONCRETE HEADWALL/WINGS _____ DOLLARS AND _____ CENTS		
585.2	5	CY	STONE FILL CLASS B _____ DOLLARS AND _____ CENTS		
603.00312	44	LF	12" RC PIPE _____ DOLLARS AND _____ CENTS		
603.30112	2	U	12" RC END SECTION _____ DOLLARS AND _____ CENTS		
603.83212	248	LF	12" PVC PIPE –SDR35 _____ DOLLARS AND _____ CENTS		

BID ITEM NO.	EST. QTY.	UNITS	BID ITEM DESCRIPTION AND UNIT PRICE (IN WORDS)	UNIT PRICE IN FIGURES (DOLLARS AND CENTS)	BID ITEM TOTAL IN FIGURES (DOLLARS AND CENTS)
603.83218	58	LF	18" PVC PIPE –SDR35 _____ DOLLARS AND CENTS		
604.12	2	U	CATCH BASIN _____ DOLLARS AND CENTS		
604.32	1	U	DRAINAGE MANHOLE _____ DOLLARS AND CENTS		
604.4	1	EA	CORE EXISTING DMH _____ DOLLARS AND CENTS		
618.7	250	HR	FLAGGERS _____ DOLLARS AND CENTS		
619.1	1	LS	MAINTENANCE OF TRAFFIC _____ DOLLARS AND CENTS		
628.2	150	LF	SAWED BITUMINOUS PAVEMENT _____ DOLLARS AND CENTS		
641.04	55	CY	LOAM _____ DOLLARS AND CENTS		
646.31	235	SY	TURF ESTABLISHMENT WITH MULCH AND TACKIFIERS _____ DOLLARS AND CENTS		
692	1	U	MOBILIZATION _____ DOLLARS AND CENTS		
699	1	U	MISC. TEMP. EROSION CONTROL _____ DOLLARS AND CENTS		

PROJECT TOTAL BID PROPOSAL

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BID ADDENDUM NO. 1 – ALTERNATIVE USE OF ADS-N12 HP PIPE IN LIEU OF PVC AND CONCRETE PIPE

DEDUCT:

BID ITEM NO.	EST. QTY.	UNITS	BID ITEM DESCRIPTION AND UNIT PRICE (IN WORDS)	UNIT PRICE IN FIGURES (DOLLARS AND CENTS)	BID ITEM TOTAL IN FIGURES (DOLLARS AND CENTS)
603.00312	44	LF	12" RC PIPE _____ DOLLARS AND _____ CENTS		
603.30112	2	U	12" RC END SECTION _____ DOLLARS AND _____ CENTS		
603.83212	248	LF	12" PVC PIPE –SDR35 _____ DOLLARS AND _____ CENTS		
603.83218	58	LF	18" PVC PIPE –SDR35 _____ DOLLARS AND _____ CENTS		
PROJECT TOTAL DEDUCT PER ADDENDUM NO. 1:					

ADD:

BID ITEM NO.	EST. QTY.	UNITS	BID ITEM DESCRIPTION AND UNIT PRICE (IN WORDS)	UNIT PRICE IN FIGURES (DOLLARS AND CENTS)	BID ITEM TOTAL IN FIGURES (DOLLARS AND CENTS)
603.90312	292	LF	12" ADS-N12 HP PIPE _____ DOLLARS AND _____ CENTS		
603.90112	2	U	12" ADS-N12 HP END SECTION _____ DOLLARS AND _____ CENTS		
603.93218	58	LF	18" ADS-N12 PIPE _____ DOLLARS AND _____ CENTS		
PROJECT TOTAL ADD PER ADDENDUM NO. 1:					

ITEMIZED BID SHEET – REVISED PER ADDENDUM #1

PROJECT TOTAL BASE BID PROPOSAL:	_____	
		-
PROJECT TOTAL DEDUCT PER ADDENDUM NO. 1:	_____	
		+
PROJECT TOTAL ADD PER ADDENDUM NO. 1:	_____	
		=
PROJECT TOTAL BID PROPOSAL:	_____	

See GENERAL PROVISIONS AND EXPECTATIONS for BASIS OF AWARD