



City of Concord, New Hampshire

PURCHASING DIVISION

COMBINED OPERATIONS & MAINTENANCE FACILITY

311 NORTH STATE STREET

CONCORD, NH 03301

(603) 230-3664 FAX: (603) 230-3656

www.concordnh.gov/Purchasing

August 11, 2011

ADDENDUM NUMBER TWO

B01-12

WATER TREATMENT PLANT AND PUMP STATION #2 IMPROVEMENTS

TO ALL FIRMS OF RECORD: This addendum forms a part of and modifies the bidding and contract documents and technical specifications for the project named above. The following changes, additions and clarifications are made to the original Contract Documents:

1. **Mandatory Pre-Bid Meeting.** A copy of the minutes of the meeting and the sign-in sheet from the mandatory pre-bid meeting held on August 4, 2011 at 10:00 am are enclosed for your review and records.
2. **Delete Paragraphs 27.1, 27.2, 27.3 and 27.8 of Section C, General Conditions, of the specifications and replace with:**

“27.1 The Contractor and all Subcontractors shall procure and shall maintain during the life of this contract the insurance requirements specified on the table attached to Addendum Two.”

3. **Questions**

- a. Question: The electrical conduit specified for this job indicates using GRC conduit with PVC coating and explosion proof fittings. Since seeing existing wiring at both places, can PVC schedule 40 electrical conduit (which was existing in some parts) be used instead of the GRC conduit with the coating?

Answer: The conduit approved for use in various locations is shown on Table 3.01A on Page 16130-6 of the specifications.

PLEASE BE ADVISED THAT THE CONTRACTOR MUST ACKNOWLEDGE RECEIPT OF ADDENDUM ONE AND TWO AS PART OF THE CONTRACTOR'S BID SUBMISSION.

CITY OF CONCORD, NEW HAMPSHIRE

DOUGLAS B. ROSS
PURCHASING MANAGER

**COMMITMENT & INTEGRITY
DRIVE RESULTS**

35 New England Business Ctr. T 866.702.6371
Suite 180 T 978.557.8150
Andover, Massachusetts 01810 F 978.557.7948
www.woodardcurran.com



CONCORD, NH

WATER TREATMENT PLANT AND PUMP STATION #2 IMPROVEMENTS

PRE-BID MEETING

AUGUST 4, 2011

1. City and Engineer's representatives
 - Doug Ross, Purchasing, Concord
 - Dave Brennan, Water Treatment Plant, Concord
 - Rodney Sewall, Water Treatment Plant, Concord
 - Charles Roberts, Water Treatment Plant, Concord
 - Jim Finegan, Woodard & Curran
2. Mandatory attendance and sign-in (sign-in sheet attached – 3 pages).
3. Project description
 - a. At the water treatment plant:
 - i. Install new raw water meter and static mixer
 - ii. Remove and replace polyaluminum chloride feed pumps
 - iii. Bid Alternate A: Remove and replace two caustic and two hypochlorite pumps
 - b. At Pump Station #2:
 - i. Install new piping to bring the well water into the pump station building
 - ii. Install new meter and static mixer inside of building
 - iii. Install emergency hypochlorite feed system
 - c. Original plans of the plant and Pump Station #2 are available for review at the plant
4. Review of Project's Bidding and Contractual Requirements – by Douglas Ross, Purchasing Manager, City of Concord.
5. Sequence of Work – Spec Section 01010
 - a. Details in specs and on plans
 - b. Limitations on the work on the raw water system, including the chemical feed pumps
 - c. Pump Station #2 – emergency water supply, therefore no limitations of work within the contract period
6. Site Inspection

CITY OF CONCORD
PURCHASING DIVISION
MANDATORY PRE-BID SIGN-IN SHEET
WATER TREATMENT PLANT AND PUMP STATION #2 IMPROVEMENTS
BID NO. B01-12 DATE: 8/4/11 TIME: 10:00 AM

ATTENDEES

PRINTED NAME	COMPANY NAME (Representing)	TELEPHONE # (Including area code)	FAX #	E-MAIL
1. <u>Doug Foster</u>	<u>CITY OF CONCORD - PURCHASING</u>	<u>(603) 230-3664</u>	<u>(603) 230-3656</u>	<u>dross@concordnh.gov</u>
<u>Mailing Address:</u>	<u>311 NORTH STATE STREET, CONCORD, NH 03301</u>			
2.	<u>JOHN BARNES WESTON & BARNES CONSTRUCTION</u>	<u>978 532 1500</u>	<u>978 531 1704</u>	<u>barnesj@wselinc.com</u>
<u>Mailing Address:</u>	<u>90 CENTENNIAL DR NEWBURY MA 01960</u>			
3. <u>Bob Lamikan</u>	<u>Methuen Construction</u>	<u>603-328-2122</u>	<u>603 328 2333</u>	<u>H5PURNAY@MethuenConstruction.com</u>
<u>Mailing Address:</u>				
4. <u>Mark R. Lorden</u>	<u>RTE Electric, Inc</u>	<u>224-4782</u>	<u>224-0369</u>	<u>MRL@RTELEC.COM</u>
<u>Mailing Address:</u>	<u>315 S. Main St, Concord, NH 03301</u>			
5. <u>Wes Wilxon</u>	<u>Infrastructure Const. Corp</u>	<u>603-224-1004</u>	<u>224-1004</u>	
<u>Mailing Address:</u>	<u>19 Brown Hill Rd, NH 03304</u>			<u>WILXSON-IEC@concord.nh</u>
6. <u>PEB Construction Inc</u>		<u>603 528 7703</u>	<u>603 528 5559</u>	
<u>Mailing Address:</u>	<u>26 Country Club Rd Gilford</u>			<u>PEB@METROCON.NH</u>
7. <u>Carlstrom Construction - Inc.</u>		<u>603-659-0634</u>	<u>659-2299</u>	<u>Carlstrom@concord.nh</u>
<u>Mailing Address:</u>	<u>4 Bald Hill Road Newmarket NH</u>			

ATTENDEES

- | PRINTED NAME | COMPANY NAME
(Representing) | TELEPHONE #
(Including area code) | FAX #
(Including area code) | E-MAIL |
|------------------------------|---|--------------------------------------|--------------------------------|----------------------------------|
| 8. <u>Dean King</u> | <u>D.C. King & Assoc. Inc.</u> | <u>(603) 883-5680</u> | <u>(603) 883-5081</u> | <u>a.king.32131@aol.com</u> |
| <u>Mailing Address:</u> | <u>27 Templewood Dr., Nashua NH 03062</u> | | | |
| 9. <u>Smith & Welden</u> | <u>Green & Bond Inc</u> | <u>224-4114</u> | <u>224-6884</u> | |
| <u>Mailing Address:</u> | <u>PO Box 987 Concord NH 03302</u> | | | |
| 10. <u>Dawn Williams</u> | <u>Penta Corp</u> | <u>476-5525</u> | <u>476-5706</u> | <u>dwilliams@pentacorp.com</u> |
| <u>Mailing Address:</u> | | | | |
| 11. <u>Rodney Sewall</u> | <u>City of Concord NH</u> | | | |
| <u>Mailing Address:</u> | <u>311 N. State Concord, NH</u> | | | |
| 12. <u>Charles Roberts</u> | <u>City of Concord, NH</u> | | | <u>WTP</u> |
| <u>Mailing Address:</u> | <u>311 N. State St. 03301</u> | | | |
| 13. <u>David Brennan</u> | <u>City of Concord</u> | | | |
| <u>Mailing Address:</u> | <u>311 N. State St 03301</u> | | | |
| 14. <u>Bill Skotis</u> | <u>TJI Electrical Contractors, Inc</u> | | | <u>bstotis@TJIElectrical.com</u> |
| <u>Mailing Address:</u> | <u>10 Whidden Lane Litchfield, NH 08052</u> | | <u>603-890-3300</u> | |
| 15. <u>John Sambrook</u> | <u>WJL Corp</u> | <u>80 Box 130</u> | <u>Winnisquam NH 03889</u> | <u>jsambrook@wjlcop.com</u> |
| <u>Mailing Address:</u> | <u>PO</u> | <u>524-2391 / 524-3640 (F)</u> | | |
| 16. <u>Ron Smith</u> | <u>T Buck Construction</u> | <u>207-783-6223</u> | <u>Ext 203 / 267-783-6230</u> | <u>Mark@TBuckCon.NH</u> |
| <u>Mailing Address:</u> | <u>249 Merrow Rd. Auburn ME 04210</u> | | | |

ATTENDEES

PRINTED NAME COMPANY NAME TELEPHONE # FAX # E-MAIL
(Representing) (Including area code)

17. Stuart J Bennion RH White 508-832-3299 508-832-6751 Sbennion@rhwhite.com

Mailing Address: 41 Central St Auburn Ma 01501

18. _____

Mailing Address: _____

19. _____

Mailing Address: _____

20. _____

Mailing Address: _____

21. _____

Mailing Address: _____

22. _____

Mailing Address: _____

23. _____

Mailing Address: _____

24. _____

Mailing Address: _____

25. _____

Mailing Address: _____

City of Concord, New Hampshire
B 01-12, Water Treatment Plant and Pump Station #2 Improvements
Insurance Requirements for All Contractors

Additional Coverage is Required if Checked **Minimum Limits Required**

Commercial General Liability

General Aggregate	\$2,000,000
Products-Completed Operations Agg.	\$2,000,000
Personal and Advertising	\$1,000,000
Each Occurrence Injury	\$1,000,000
Fire Damage (Any One Fire)	\$ 50,000
Medical Expense (Any One Person)	\$ 10,000

- Occurrence
- Claims Made

Additional Coverage to Include

- | | |
|--|---|
| <input type="checkbox"/> Owners & Contractors' Protective Limit | \$1,000,000 if blasting and/or demolition is required |
| <input checked="" type="checkbox"/> Underground/Explosion and Collapse | |

Commercial Automobile Liability

Combined Single Limit	\$1,000,000
-----------------------	-------------

- Any Auto, Symbol 1
- Include Employees as Insured

Additional Coverage to include:

- | | |
|---|----|
| <input type="checkbox"/> Garage Liability | NA |
| <input type="checkbox"/> Garage Keepers Legal Liability | NA |

Workers Compensation

NH Statutory including Employers Liability
Each Accident/Disease-Policy Limit/Disease-Each Employee \$100,000/\$500,000/\$100,000

Commercial Umbrella

- | | |
|---|----|
| May be substituted for higher limits required above | NA |
| <input type="checkbox"/> Follow Form Umbrella on ALL requested Coverage | |

Other

- | | |
|--|----------------------|
| <input type="checkbox"/> 1. Professional/Errors & Omissions | NA |
| <input checked="" type="checkbox"/> 2. Builders Risk Renovation Form | 100% Completed Value |
| Risk completed value form including Collapse | Basis |
| Sublimit for Soft Cost Coverage | NA |
| <input type="checkbox"/> 3. Installation Floater (Equipment) | NA |
| <input type="checkbox"/> 4. Riggers Liability | NA |
| <input type="checkbox"/> 5. Environmental – Pollution Liability | NA |
| <input type="checkbox"/> 6. Aviation Liability | NA |
| <input type="checkbox"/> 7. Watercraft – Protection & Indemnity | NA |

The City of Concord and Woodard & Curran must be named as Additional Insured