

FOR EAST CONCORD CEMETERY.

SCOTT FRENCH.

FOR WEST CONCORD CEMETERY.

LEWIS S. PARMENTER.

FOR MILLVILLE CEMETERY.

FRANK G. PROCTOR.

FOR SOUHOOK CEMETERY.

NAHUM PRESCOTT.

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**INSPECTOR OF PETROLEUM.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, one-fourth cent per gallon for inspection, paid by owner of oil.

CLARENCE I. TIBBETTS.

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**FENCE VIEWERS.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, \$2 per day, paid by parties interested.

IRVING T. CHESLEY,  
CHARLES P. ROWELL,  
EVERETT H. RUNNELLS.

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**POUND KEEPER.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, two cents each for impounding sheep, and five cents each for all other creatures, paid by owners.

OMAR L. SHEPARD, JR.

**SEALERS OF LEATHER.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, reasonable price, paid by person employing.

JOHN C. THORNE,  
FRED S. JOHNSON,  
FRANK E. GALE.

**SEALER OF WEIGHTS AND MEASURES.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Salary, \$350.

CHARLES H. COOK.

Office: 37 Green Street.

**CULLER OF STAVES.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, bbl. staves, 28 cents; hhd. staves, 34 cents; pipe staves, 40 cents; butt staves, 45 cents; hoop, 50 cents; heading, 33 cents per M.—paid by party for whom culling is done.

**WEIGHERS OF HAY, COAL, ETC.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, reasonable price per load, paid by party requiring service.

|                      |                       |
|----------------------|-----------------------|
| Arthur G. Stevens,   | William H. Meserve,   |
| Thomas Hill,         | John E. Rossell,      |
| John H. Mercer,      | David Rossell,        |
| Everett L. Davis,    | Nelson Forrest,       |
| Hallett E. Patten,   | George B. Whittredge, |
| Arthur N. Day,       | Howard Perley,        |
| James F. Fitzgerald, | Fred I. Rolfe,        |
| John H. Flanders,    | William J. Mullen,    |
| Fred H. Perley,      | Henry A. Brown,       |
| Amos J. Peaslee,     | F. H. Smith,          |

|                       |                     |
|-----------------------|---------------------|
| Mark M. Blanchard,    | James B. Riley,     |
| Charles E. Hardy,     | G. N. Hills,        |
| Alphonse King,        | Charles E. Cook,    |
| William Gooden,       | V. J. Bennett,      |
| Harry Lee,            | Waldo A. Holmes,    |
| Guy Rowell,           | Joseph W. Brawn,    |
| Otis Lynch,           | William F. Cutting, |
| Arthur E. Rowell,     | E. F. Miller,       |
| Frank L. Smith,       | Earl Woodbury,      |
| Chester D. Parkhurst, | Robert C. Jewell,   |
| Charles J. Sawyer,    | John Nyhan,         |
| E. E. Young,          | S. A. Clark,        |
| Frank Manning,        | C. J. Roers,        |
| H. C. Morgan,         | G. F. Rogers,       |
| R. J. Rowland,        | Herbert A. Stuart,  |
| Archie Black,         | Leigh F. Woodman,   |
| W. D. Stearns,        | Alvin B. Edmunds,   |
| Charles H. Smith,     | Omar C. Allard,     |
| Asher E. Ormsbee,     | J. W. Currier,      |
| E. W. Saltmarsh,      | G. W. Hunter,       |
| R. W. Gordon,         | F. W. Morgan,       |
| Fred E. Wattles,      | D. C. Taylor,       |
| Edward Watkins,       | A. M. Follett.      |

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**CITY WEIGHER.**

WILLIAM A. KELLEY.

Office: Rear of Police Station.

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**SURVEYORS OF PAINTING.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, reasonable price, paid by party employing.

|                     |                  |
|---------------------|------------------|
| Edward A. Moulton,  | George Griffin,  |
| George Abbott, Jr., | Moses E. Haines. |
| Charles F. Mudgett, |                  |

**SURVEYORS OF MASONRY.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, reasonable price, paid by party employing.

Fred L. Plummer, William Rowell.  
Stephen H. Swain,

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**SURVEYORS OF WOOD, LUMBER AND BARK.**

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. Fees, for surveying shingles and clapboards, 4 cents per M.; boards and timber, 16 cents per M.; measuring cord wood, 4 cents per cord or load, or 40 cents per hour for over twenty cords—paid by person employing.

|                       |                      |
|-----------------------|----------------------|
| Arthur G. Stevens,    | Hiram W. Drouin,     |
| Wallace M. Howe,      | John Rolfe,          |
| John A. Blackwood,    | Fred G. Chandler,    |
| Albert O. Preston,    | Fred A. Eastman,     |
| Alfred Clark,         | Oliver Reno,         |
| Edgar D. Eastman,     | Silas Wiggin,        |
| Harry Jones,          | Daniel Griffiths,    |
| William Pierce,       | W. F. Hayward,       |
| George Darrah,        | F. E. Frost,         |
| Arthur N. Day,        | Leonard H. Smith,    |
| Ernest C. Smith,      | Irving T. Chesley,   |
| Gilbert H. Berry,     | B. J. Prescott,      |
| Frank E. Dimond,      | Charles S. Robinson, |
| Henry Rolfe,          | Arthur C. Stewart,   |
| E. A. Cole,           | Fred W. Lang,        |
| William E. Virgin,    | Richard E. Nelson,   |
| Oliver J. Fifield,    | Charles H. Swain,    |
| O. B. Jerome,         | Everett L. Davis,    |
| Hallett E. Patten,    | George B. Little,    |
| Fales P. Virgin,      | Ezra B. Runnells,    |
| Clinton O. Partridge, | E. D. Ashley,        |
| Levi M. Shannon,      | W. F. Frost,         |
| Charles M. Brown,     | E. F. Miller,        |
| Frank L. Swett,       | W. J. Mullen,        |
| Harvey H. Hayward,    | Henry M. Richardson, |
| Alfred D. Mayo,       | Arthur R. Stewart,   |
| Louis F. Merrill,     | Edward R. Foster,    |

|                    |                   |
|--------------------|-------------------|
| Joseph Messier,    | Irving Burbank,   |
| William F. Hoyt,   | Fred H. Walker,   |
| Herbert W. Rolfe,  | John E. Colton,   |
| N. B. Flanders,    | Everett Runnells, |
| Charles C. Osgood, | Horace B. Annis.  |
| Oliver C. Dimond,  |                   |

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#### LICENSED DRAIN LAYERS.

Appointed annually in January by Mayor, subject to confirmation by Board of Aldermen. No salary.

|                     |                      |
|---------------------|----------------------|
| William Rowell,     | Harry H. Kennedy,    |
| J. Henry Sanborn,   | John Sweeney,        |
| Everett S. Mahoney, | John R. Hall,        |
| Michael J. Lee,     | Henry Rolfe,         |
| W. Arthur Bean,     | G. Arthur Nichols,   |
| Willis H. Robbins,  | Fred L. Plummer,     |
| William H. McGuire, | John H. Clark,       |
| P. Henry D. Leary,  | Ned J. Morrill,      |
| William J. Bishop,  | Seth R. Hood,        |
| William A. Lee,     | William Stanley,     |
| Richard J. Lee,     | George E. Robinson,  |
| Francis W. Presby,  | Joseph J. Booth,     |
| Zeb F. Swain,       | Arthur W. Buntin,    |
| Albert S. Trask,    | Harris S. Parmenter, |
| William L. Reagan,  | Manley W. Morgan,    |
| Charles W. Bateman, | Henry Riley,         |
| Elmer E. Babb,      | Fred W. Lang,        |
| James H. Brannigan, | E. H. Smart,         |
| Clarence J. Spead,  | Charles H. Berry,    |
| W. J. Sleeper,      | Niram M. Kays.       |

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#### BOARD OF EXAMINERS OF PLUMBERS.

Appointed annually in March by Mayor, subject to confirmation by Board of Aldermen. No salary.

CHARLES H. COOK, M. D., *ex-officio*.

WILL B. HOWE, *ex-officio*.

MANLEY W. MORGAN.

**WARD OFFICERS.****SUPERVISORS OF CHECK-LISTS.**

*Ward 1*—FRANK P. ROBERTSON,  
RICHARD McBRIDE, JR.,  
GEORGE McGIRR.

*Ward 2*—M. J. LACROIX,  
E. E. POTTER,  
FRED J. CARTER.

*Ward 3*—OSCAR JOHNSON,  
HENRY F. HOBBS,  
ABIAL ABBOTT.

*Ward 4*—ELWIN L. PAGE,  
CLARENCE J. WASHBURN,  
EARLE C. GORDON.

*Ward 5*—JOSEPH P. SARGENT,  
FRANKLIN B. GORDON,  
E. W. WALKER.

*Ward 6*—CHARLES DUNCAN,  
HARRY R. CRESSY,  
ERNEST W. SALTMARSH.

*Ward 7*—CHARLES J. McKEE,  
CARL H. FOSTER,  
CLARENCE O. PHILBRICK.

*Ward 8*—FRED SMITH,  
C. C. STUART,  
WILLIAM F. MURPHY.

*Ward 9*—PATRICK J. GAVAGHAN,  
DENNIS J. KENNEY,  
FRANK J. SPAIN.

**WARD CLERKS,**

- Ward 1*—JOHN B. DODGE.  
*Ward 2*—EDWIN P. BURROUGHS.  
*Ward 3*—ROBERT HENRY.  
*Ward 4*—LOUIS P. ELKINS.  
*Ward 5*—EARL F. NEWTON.  
*Ward 6*—ARTHUR E. ROBY.  
*Ward 7*—GEORGE B. WHITTREDGE.  
*Ward 8*—CORNELIUS McCORMICK.  
*Ward 9*—JOHN H. FITZGERALD.

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**MODERATORS.**

- Ward 1*—JOHN H. ROLFE.  
*Ward 2*—HOWARD F. HOIT.  
*Ward 3*—CHARLES B. CLARKE.  
*Ward 4*—JOSEPH S. OTIS.  
*Ward 5*—BENJAMIN H. ORR.  
*Ward 6*—WILL B. HOWE.  
*Ward 7*—ALBERT W. THOMPSON.  
*Ward 8*—HOWARD F. HILL.  
*Ward 9*—WILLIAM J. AHERN, JR.

**MAYORS OF CITY OF CONCORD.**

The original charter of the city was adopted by the inhabitants March 10, 1853, and until 1880 the Mayor was elected annually. Since 1880 the Mayor has been elected for two years at each biennial election in November. Under the City Charter, adopted May 11, 1909, the Mayor was elected in December, 1910, for one year, and biennially thereafter in November, beginning in the year 1911.

|                        |                   |
|------------------------|-------------------|
| HON. JOSEPH LOW,       | 1853-'54.         |
| “ RUFUS CLEMENTS,*     | ——-'55.           |
| “ JOHN ABBOTT,         | 1856-'57-'58.     |
| “ MOSES T. WILLARD,    | 1859-'60.         |
| “ MOSES HUMPHREY,      | 1861-'62.         |
| “ BENJAMIN F. GALE,    | 1863-'64.         |
| “ MOSES HUMPHREY,      | ——-'65.           |
| “ JOHN ABBOTT,         | 1866-'67.         |
| “ LYMAN D. STEVENS,    | 1868-'69.         |
| “ ABRAHAM G. JONES,    | 1870-'71.         |
| “ JOHN KIMBALL,        | 1872-'73-'74-'75. |
| “ GEORGE A. PILLSBURY, | 1876-'77.         |
| “ HORACE A. BROWN,†    | 1878-'79-'80.     |
| “ GEORGE A. CUMMINGS,‡ | 1880-'81-'82.     |
| “ EDGAR H. WOODMAN,    | 1883-'84-'85-'86. |
| “ JOHN E. ROBERTSON,   | 1887-'88.         |
| “ STILLMAN HUMPHREY,   | 1889-'90.         |
| “ HENRY W. CLAPP,      | 1891-'92.         |
| “ PARSONS B. COGSWELL, | 1893-'94.         |
| “ HENRY ROBINSON,      | 1895-'96.         |
| “ ALBERT B. WOODWORTH, | 1897-'98.         |
| “ NATHANIEL E. MARTIN, | 1899-1900.        |
| “ HARRY G. SARGENT,    | 1901-'02.         |
| “ CHARLES R. CORNING,  | 1903-'08.         |
| “ CHARLES J. FRENCH,   | 1909-'15.         |
| “ NATHANIEL W. HOBBS,  | 1916-'17.         |
| “ CHARLES J. FRENCH,   | 1918-'19.         |

\* Died in office, January 13, 1856.

† Term closed in November, 1880.

‡ Term commenced in November, 1880.

**DEPARTMENT REPORTS.**



# SCHOOL REPORT.

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## BOARD OF EDUCATION, 1919-1920.

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HON. HARRY H. DUDLEY . . . . . *President*  
MRS. OSMA C. MORRILL . . . . . *Secretary*

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### MEMBERS.

#### TERM EXPIRES.

1920.

DR. DENNIS E. SULLIVAN,                      7 North State Street  
MR. OMAR S. SWENSON,                      14 Auburn Street

1921.

REV. W. STANLEY EMERY,                      110 North State Street  
DR. CHARLES DUNCAN,                      43 South Spring Street  
MRS. OSMA C. MORRILL,                      123 North State Street

1922.

HON. HARRY H. DUDLEY,                      89 North State Street  
MRS. LILLIAN R. SHEPARD,                      Hutchins St., West Concord  
HARRY F. LAKE, ESQ.,                      29 Auburn Street

**STANDING COMMITTEES.**

## FINANCE.

|             |               |             |
|-------------|---------------|-------------|
| MR. DUDLEY. | DR. SULLIVAN. | DR. DUNCAN. |
|-------------|---------------|-------------|

## HIGH SCHOOL.

|            |  |             |
|------------|--|-------------|
| MR. EMERY. |  | DR. DUNCAN. |
|------------|--|-------------|

## GRAMMAR SCHOOLS.

|               |           |               |
|---------------|-----------|---------------|
| DR. SULLIVAN. | MR. LAKE. | MRS. SHEPARD. |
|---------------|-----------|---------------|

## PRIMARY SCHOOLS.

|           |  |               |
|-----------|--|---------------|
| MR. LAKE. |  | MRS. SHEPARD. |
|-----------|--|---------------|

## KINDERGARTENS.

|               |             |               |
|---------------|-------------|---------------|
| MRS. MORRILL. | DR. DUNCAN. | MRS. SHEPARD. |
|---------------|-------------|---------------|

## BUILDINGS AND REPAIRS.

|              |             |               |
|--------------|-------------|---------------|
| MR. SWENSON. | MR. DUDLEY. | DR. SULLIVAN. |
|--------------|-------------|---------------|

## DISCIPLINE.

|           |               |             |
|-----------|---------------|-------------|
| MR. LAKE. | MRS. MORRILL. | MR. DUDLEY. |
|-----------|---------------|-------------|

## HYGIENE.

|               |               |             |
|---------------|---------------|-------------|
| DR. SULLIVAN. | MRS. MORRILL. | DR. DUNCAN. |
|---------------|---------------|-------------|

## MANUAL TRAINING.

*Wood and Iron.*

|              |             |             |
|--------------|-------------|-------------|
| MR. SWENSON. | MR. DUDLEY. | DR. DUNCAN. |
|--------------|-------------|-------------|

*Sewing and Cooking.*

|               |  |               |
|---------------|--|---------------|
| MRS. SHEPARD. |  | MRS. MORRILL. |
|---------------|--|---------------|

## MUSIC.

|               |              |               |
|---------------|--------------|---------------|
| MRS. MORRILL. | MR. SWENSON. | MRS. SHEPARD. |
|---------------|--------------|---------------|

## DRAWING.

MR. SWENSON.

MR. DUDLEY.

## TEXT-BOOKS.

MR. EMERY.

MR. LAKE.

## TRAINING SCHOOL.

MRS. SHEPARD.

MR. LAKE.

DR. SULLIVAN.

## NIGHT SCHOOL.

DR. SULLIVAN.

MRS. MORRILL.

MR. DUDLEY.

**SUPERINTENDENT OF SCHOOLS.**

LOUIS JOHN RUNDLETT.

3 Pine Street. Office: Parker School.

Hours: 4 to 6 p. m., school days. Office open 8 to 12 a. m.,  
1.30 to 6 p. m. Telephone, Office, 55M. House 603R.

**ASSISTANT SUPERINTENDENT OF SCHOOLS.**

FRANCIS TREADWAY CLAYTON.

82½ Warren Street. Office: Parker School.

Hours: 3 to 5 p. m., school days. Telephone, Office, 55M.  
House, 749X.

**ATTENDANCE OFFICER.**

ARTHUR JAMES TAYLOR.

6 Avon Street. Office: Parker School.

Hours: 8.45 to 9 a. m., 1.45 to 2, 4 to 5 p. m.; summer  
vacation, 2 to 4 p. m. Telephone, 725M.

**CLERK.**

CYRENE SARGENT FARRAR.

4 Rockingham Street.

Office of Financial Agent, Parker School.

Office hours: 8 to 12 a. m., 1.30 to 5.00 p. m.

Telephone, 702.

**SCHOOL ASSISTANT.**

EDNA FLORENCE WATSON.

117 South Street.

Office of Financial Agent, Parker School. Office hours:

8.30 a. m. to 12.30 p. m., 1.30 to 5 p. m.

**SCHOOL NURSE.**

MYRTLE HELEN FLANDERS.

5 Dartmouth Street.

Office hours: 8.30 to 9 a. m., every school day; 4 to 5 p. m.,

Mondays and Thursdays, at Superintendent's office.

**OFFICERS OF THE DISTRICT.**

LOUIS C. MERRILL . . . . . *Moderator.*

LOUIS P. ELKINS . . . . . *Clerk.*

HENRY H. METCALF AND JOHN P. GEORGE *Auditors.*

## REPORT OF THE BOARD OF EDUCATION.

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It is with keen sense of loss and deep regret that we record the death of Mrs. James Minot, a member of the School Board since 1908, and Secretary of the Board since 1914. Mrs. Minot brought to the School Board a well-educated and thoughtful mind, and her faithful attendance at the monthly meetings, her wise and fair judgment, made her services to Union School District of real value.

The operation of the State's new school law and its administration has been helpful to the schools of this District, and has aided us in maintaining an Assistant Superintendent in the person of Mr. Francis T. Clayton, a gentleman of high educational attainments and executive ability. Mr. Clayton has coöperated with Superintendent Rundlett and the Board in carrying out the provisions of the new State school law, in arranging for night schools and in promoting the cause of Americanization among the foreign born.

With an enlarged Union School District, with the problems of securing teachers, with the problems of transportation of pupils from the outlying districts, and the unusual severity of our winter season, increased responsibilities have been placed on Superintendent Rundlett and, with good judgment and efficiency, he has worked out these problems to the satisfaction of the Board.

The high cost of living and the public discussion of salaries paid to teachers throughout the land explains a petition now before the Board for an increase in the salaries of teachers in Union School District for the year 1920 and 1921 of \$250 per teacher. A Committee of the Board are, at this time, giving careful consideration to the whole matter, and will undoubtedly make a report, recommending

that some increase in the teachers' salaries be made for the year 1920 and 1921. With such probable increase in the teachers' salaries, with the growing cost of transportation and all supplies, the Board realizes the fact that the school budget must be larger than last year; consequently the School Board will be obliged to recommend to the voters of Union School District at the Annual Meeting to be held on April 7th, next, an enlarged appropriation to maintain the schools for the coming year.

Respectfully submitted,

HARRY H. DUDLEY,  
CHARLES DUNCAN,  
HARRY F. LAKE,  
OSMA C. MORRILL,  
W. STANLEY EMERY,  
OMAR S. SWENSON,  
LILLIAN R. SHEPARD,  
DENNIS E. SULLIVAN,

*Board of Education of Union School District, No. 8.*

## REPORT OF THE SUPERINTENDENT.

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*To the Board of Education of Union School District:*

I have the honor to submit for your consideration my thirty-fourth annual report of the condition of the schools and the financial standing of the district for the year ending April 1, 1920, being the sixtieth of its series.

### FINANCIAL REPORT.

MARCH 22, 1919, TO MARCH 24, 1920.

#### RECEIVED.

|  |              |
|--|--------------|
| Balance on hand March 22, 1919,                | \$12,180.31  |
| From city, appropriated by law,                | 65,180.04    |
| Appropriated by Union School District,         | 107,330.26   |
| Dog licenses,                                  | 1,114.50     |
| Abial Walker fund,                             | 36.57        |
| Special repairs,                               | 2,000.00     |
| State of New Hampshire,                        | 7,908.43     |
| Cash sales for text-books,                     | 94.52        |
| “ “ “ manual training, domestic arts,<br>etc., | 6,799.56     |
| “ “ “ miscellaneous,                           | 35.71        |
| “ “ “ repairs,                                 | 1.50         |
| Rebate for salaries,                           | 8.42         |
| Tuition,                                       | 2,833.49     |
|  | <hr/>        |
|  | \$205,523.31 |

#### EXPENDED.

|   |            |
|---|------------|
| <i>Administration</i> —including salaries of school board, salary and expense of superintendent, attendance officer, census and other expenses of administration, | \$5,561.67 |
|---|------------|

|  |              |
|--|--------------|
| <i>Instruction</i> —including salaries (teachers), supervisors, text-books, scholars' supplies, flags, graduation exercises, exhibits and other expenses of instruction, | \$153,246.59 |
| <i>Operation and Maintenance of School Plant</i> —including janitors, engineers, fuel, water, light and power, repairs, and other expenses of operation and maintenance, | 31,166.70    |
| <i>Auxiliary Agencies and Special Activities</i> —including libraries, medical inspection, transportation of pupils and other special activities,                        | 8,591.84     |
| <i>Fixed Charges</i> —including insurance and other fixed charges,   | 873.30       |
| <i>Outlay for Construction and Equipment</i> —including alteration of old buildings, lands and new equipment,  | 71.30        |
| <i>Miscellaneous</i> —all not included in the above headings,  | 5,921.48     |
| Balance on hand,   | 90.43        |
|  | \$205,523.31 |

CONCORD, N. H., March 25, 1920.

We hereby certify that we have examined the foregoing accounts of the financial agent of Union School District, and find the expenditures correctly cast and a proper voucher for each item.

JOHN P. GEORGE,  
HENRY H. METCALF,  
*Auditors.*

## SCHOOL REPORT.

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## COST PER CAPITA.

|  |         |
|--|---------|
| Cost per pupil, including all current expenses   | \$70.74 |
| Cost per pupil, including all current expenses,<br>based on average membership . . . . .   | 83.00   |
| Cost per pupil for tuition, including music,<br>drawing, superintendent, etc. . . . .  | 47.95   |
| Cost per pupil for tuition, exclusive of special<br>teachers and superintendent . . . . .  | 38.36   |
| Cost per pupil for tuition, exclusive of special<br>teachers and superintendent, in all schools<br>below the high school . . . . . | 29.39   |
| Cost per pupil for tuition, exclusive of special<br>teachers and superintendent, in the high<br>school . . . . .                   | 58.00   |
| Cost per pupil for text-books and supplies in<br>all schools . . . . .   | 5.60    |

## TUITION RECEIPTS.

|                                 |            |
|---------------------------------|------------|
| High School . . . . .           | \$2,592.81 |
| Walker School . . . . .         | 12.00      |
| Eastman School . . . . .        | 6.00       |
| Rumford School . . . . .        | 93.80      |
| Kimball School . . . . .        | 101.83     |
| Franklin School . . . . .       | 7.58       |
| Dewey School . . . . .          | 3.47       |
| Dewey Training School . . . . . | 16.00      |
|                                 | <hr/>      |
|                                 | \$2,833.49 |

## SCHOOL BOARD REPORT OF FINANCIAL BUDGET

FOR 1920-1921.

Amount of money required by law (\$3.50 on each \$1,000 of the inventory).

|   | Elementary<br>Schools. | High<br>Schools. |
|---|------------------------|------------------|
| I—Budget (school money):  |                        |                  |
| (a) For support of schools,   | \$133,718.11           | \$74,679.99      |
| (b) For purchase of text-books and scholars' supplies,  | 4,465.20               | 5,714.80         |
| (c) For purchase of flags and appurtenances,  | 19.00                  | 6.00             |
| (d) For the payment of tuitions at the high school,   |                        |                  |
| (e) Total amount required for the above items,  | \$138,202.31           | \$80,400.79      |
| (f) Estimate of \$5 tax on 1920 inventory,  | 93,114.325             |                  |
| II—Requirements to meet the Budget:   |                        |                  |
| (a) For support of elementary schools,  | \$138,202.31           |                  |
| (b) For support of high school and high school tuitions,  |                        | 80,400.79        |
| Total for support of all schools,   | \$218,603.10           |                  |
| III—School Board report of assessment required:   |                        |                  |
| (1) For the support of schools and the purchase of required books, supplies and flags, and the payment of high school tuitions, |                        | \$218,603.10     |
| Estimate of \$3.50 tax on 1920 inventory,   | \$65,180.03            |                  |
| Estimate of additional sums needed,   | 153,423.07             |                  |
| (2) For the payment of per capita tax,  |                        | 6,000.00         |
| (3) For the payment of debt (statutory),  |                        | 10,000.00        |
| (4) For the payment of interest (statutory),  |                        | 6,395.00         |
| (5) For the payment of other statutory requirements,  |                        |                  |
| (6) For the general administration of the schools,  |                        | 5,908.00         |
| Total budget for 1920, 1921,  |                        | \$246,906.10     |

Education throughout the country is seriously affected by the prevailing unrest in other active lines. The expense of maintaining schools is growing constantly because of the increased cost of books, supplies, fuel, labor and other things. There seems to be no way in sight to check the trouble but we think it worth favorable comment if it is curbed even for short periods.

The general tendency of energy in the educational world is toward making our people, of doubtful loyalty to the country, good citizens and the making of good citizens, better. Thought is being forcefully directed toward a course in community civics as a basal one for all grades with educational guidance for its controlling feature. In my last annual report I advised that the entire subject of medical inspection and the general physical training of pupils be placed in the hands of one competent person for intelligent direction and application. I wish to renew the recommendation and urge its pressing need in our schools.

One of the grave concerns of the day is not only securing and retaining competent teachers but rather securing any at all for certain grades. There is a scarcity of teachers caused by the uncertainty of living expense and the unevenness and often the unfairness of the wage scale. When conditions arise so that a teacher who has given a definite part of her life to training for her profession can not command a wage larger than that of the ordinary day laborer, then there will be schools unkept and children uneducated.

The late World War was educational in many different ways but not the least in revealing the importance of strict discipline in school affairs. It has shown us that fine-spun theory can never be realized except as accompanied by effective organization. This means that theory must satisfy practicability and begin to educate from the earth upward instead of from the sky downward. Sound school organization means sound pupil discipline, rational requirements and an able, progressive teaching force. In

importance, pupil discipline assumes the first place. Modern ways, especially in secondary schools, seem to be lacking the elevating influence which the schools should be compelled to furnish. If pupils cannot be taught the rules of wholesome living in the schools, they have, generally, a pretty slim chance to learn them outside. The brutality, immorality and disregard of law following in the wake of certain forms of school athletics will demoralize school discipline if left uncorrected, unchecked and concealed as they often are. If we are to teach brutality it should be done in pens with keepers, not in costly buildings with trained teachers.

#### SUPERVISION.

Under the new educational law our district is numbered eight. This law enables the commissioner to arrange for the supervision of the territory in a way by which the best results may be attained. Cities having a certain number of teachers employed were declared entitled to such assistance in supervision as their individual cases might require. Concord was assigned one assistant. Accordingly the Board of Education elected Mr. Francis Treadway Clayton to the position. Mr. Clayton has devoted his energies to the problem of Americanization, to the High School and to the subject of English as applied in all the different grades. His success in these different fields has been positive and gratifying. By the law, the duties of the superintendents are clearly defined and our work is conducted along these lines. The general effectiveness of school work has been promoted by many teachers' meetings, by extended supervision of rooms, and more careful inspection of the buildings to insure cleanliness and better general care.

A card catalogue of the teaching corps has been installed in the office of the superintendent and also a similar one of the pupils who have graduated or have left school for other reasons. Both are valuable for reference.

Professional meetings of the teachers held under a revised scheme have been productive of good. All the different schools are now represented in this all-important feature of administration.

Unusual efforts involving additional time and money have been made to carry out the State's ideas of Americanization. I commend to you the report of Assistant Superintendent Clayton who has had entire charge of this subject.

A survey of spelling was made by Mr. Clayton in the fall which covered the work of all grades above class B. It took for its basis the survey of the schools of Cleveland, Ohio. The results in our schools although reassuring did not meet the Cleveland standard. Additional surveys will be given at opportune times until the various studies have been reviewed.

#### PUPIL ATTENDANCE.

The pupil enrollment having decreased for a number of years past has now turned and gains materially. Although the gain is distributed quite evenly over the entire district the intermediate classes show the most congestion. A new school of the lowest primary grade was established in the Penacook building February 2, 1920, to relieve the overcrowding of the Cogswell and the Rumford lowest rooms. This caused the occupancy of the only unused room south of Pleasant street.

The rural schools have gained steadily in enrollment, thus making transportation more intricate and expensive. If these schools continue to grow, thought will have to be given about covering the suburban territory more economically.

The crowding of the High, Parker, and the Chandler schools is so great as to impair the efficiency of the work. An additional room was constructed in the basement of the Parker building to accommodate a large pupil enrollment in the second semester.

## TRANSPORTATION.

The amount of money paid out for conveying pupils to the various schools as required by law is one of the large items of our annual school budget. The number of routes installed since the last annual report are as follows:

From East Side to the Parker and the High Schools.

“ West Concord to the Parker and the High Schools.

“ Break O’Day to the Harriet P. Dame School.

“ Broad Cove to the Riverhill School.

“ West Parish to the Garrison School.

This makes a total of fifteen different routes. Not only has the number grown, but also the general expense. The entire subject of carrying pupils is one of great concern, both as to the cost involved and as to the best way in which the entire area may be covered. Appreciation of the conveniences offered is manifested in the absence of fault-finding by the large majority of parents. A small minority fail to recognize the terms of the law as fair because their own ideas are not particularly favored. The largely increased cost of transportation would seem to suggest an early review of the entire question.

## HIGH SCHOOLS.

Since September the detail of high school work has been under the supervision of Mr. Clayton, his efforts being given particularly to the subject of English and to elevating the general tone of social life in the school. I have noted marked progress in both. The curricula remain practically unchanged, but the teaching staff has suffered by the loss of valuable instructors. Misses Sargent and Durgin had taught in these schools so long that they became identified as positive factors in its success. We can ill afford to lose such teachers. The following notable events have occurred during the year: The Garden Exhibit





in October; the talk of Mr. John S. B. Davie to the class in Economics; the talk to the Girls' Club by Miss Taylor, a former teacher; the presentation to the school of a bronze tablet commemorative of former high school members who served in the late war, by the class of 1919; and a bust of Theodore Roosevelt, by the class of 1920.

The Parker school has shown no abatement in any of those matters that have previously distinguished it as a first-class school. The time here is all employed in legitimate school work with variations of a special nature that strengthen and elevate. The Chandler, Garrison, Walker, and Eastman schools have displayed the usual zeal and have accomplished much meritorious work. The special activities of the Walker school have been marked by the fitting up of a school library, the publication of the *Walker School Journal*, a work of unusual merit, and many other things of great value to the school, the immediate vicinity and the city.

#### THE ADJUSTMENT OF THE JUNIOR HIGH SCHOOL.

Our Junior High School needs readjustment to meet the modern requirements for such schools. The first year lacks the unity necessary for the even, successful prosecution of the work. To insure proper guidance and allow the personality of the teaching corps the most favorable conditions to assert its influence, the two years of Junior High School should be conducted under one roof and under one corps of teachers, thus prolonging the stay of pupils in one building a year additional. The study of pupil character, home conditions, and the fullest application of educational guidance are too important to be cramped for lack of time and school room. Such work as this counts more in the pupil's education than any other one thing and at no other period of his life can it be done to better advantage than in the Junior High School. Our city enjoys the distinction of being practically the first in the country to adopt the

Junior High plan which has so gained in favor as to be taken up by the most progressive educational systems as a necessary feature.

Since it began, expansion, organization and specific method have advanced it beyond what we can expect to get with our badly broken first year. I am asking better accommodations for the good of the pupils of the schools and the additional prestige it will give our city in the educational world. I have no doubt but that your usual good judgment will solve this problem correctly.

#### THE ELEMENTARY SCHOOLS.

The requirements in these schools vary but little from those of former years. The reading in the grades will compare favorably with that of any other city. It is generally accepted in educational circles that the pupil who has finished the fourth grade should be able to read any ordinary publication understandingly.

A new course of study in which CITIZENSHIP is a prominent feature has been introduced into the first five grades and will be extended onward as time permits. New spelling lists have been provided for classes C, D, E, F, G, H, made up from the standard vocabularies and printed at the Morrill School. A definite list of Minimum Requirements in English has been formulated and put into active practice. We expect it to be productive of the desired results.

#### DRAWING.

This subject has been conducted as in former years. The usual exhibition at the last of the year was omitted because of the time lost in the preceding fall. The results in the elementary schools were praiseworthy. The elective classes of the high school are discouragingly small but their enthusiasm makes up for lack of numbers. They are particularly interested in the studies that lead up to home

decoration. Six pupils under the guidance of the director of drawing made a visit to Boston Museum of Fine Arts and other places of interest with much profit.

#### MILITARY DRILL.

The place made vacant by the resignation of Lieutenant Coulter has been filled by Captain James J. Quinn, who is making an entire reorganization of the cadet body. The drill period is divided between military drill and setting-up exercises with results positive and lasting. The instructor recommends compulsory military drill for at least one period a week.

#### MUSIC.

Pupils of the several grades have valuable training in individual sight-singing. Rhythmic problems have been reduced to type-forms to improve this work and pupils are being drilled to measure up to the standard of the ability to sing hymns. The high school chorus is not as large as usual but the glee clubs are better than for many years previous. This is manifested in an aroused interest as shown by a high per cent. of attendance. One day a week or more is taken from the instructor's time for small classes in the domestic arts course. This time would better be spent in perfecting choruses, glee clubs and orchestras which are becoming distinct features in the best school systems. The instructor advises that all pupils be allowed to elect music during the last two years of school.

#### SCHOOL NURSE.

Miss Flanders asks that a school physician be appointed in the interests of the pupils of our schools. Malnutrition is being studied carefully in clinics, which take up the weighing and the undernourishment of children, to demonstrate to the parents its relation to child health. A

crusade has been inaugurated in certain grades to establish healthful habits in the child's early years. The usual observance of Health Day was made and prominent physicians spoke to the children. Through the interest of the local Charity Organization, a class of twenty undernourished children is being furnished with a pint of milk daily for a period of three months. We hope to demonstrate to the parents the value of proper nourishment and food for the growing child. Dr. MacMillan has given free treatment of eyes to needy children and has furnished glasses at reduced rates. Free glasses have been furnished by the Monday Club, the District Nursing Association, and Mayor Chamberlin. The dental clinic still flourishes as a monument to the faithfulness and benevolence of the dentists of this city.

REPORT OF GLADYS L. MORGAN, SCHOOL NURSE.

From March 4, 1919, to June 28, 1919.

|   |     |
|---|-----|
| Number of home calls,                       | 137 |
| Interviews,                                 | 94  |
| Corrections of defective vision for a year, | 81  |
| Dental clinics—fillings,                    | 120 |
| cleanings,                                  | 45  |
| extractions,                                | 52  |
| treatments,                                 | 3   |

REPORT OF MYRTLE H. FLANDERS, SCHOOL NURSE.

From September 3, 1919, to February 21, 1920.

|                                    |    |
|------------------------------------|----|
| Home visits for—defective hearing, | 14 |
| defective teeth,                   | 81 |
| tuberculosis,                      | 6  |
| orthopedic,                        | 27 |
| malnutrition,                      | 53 |
| defective vision,                  | 28 |
| uncleanliness,                     | 3  |

SCHOOL REPORT.

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|   |       |
|---|-------|
| Home visits for—vaccination,              | 5     |
| skin eruptions,                           | 22    |
| contagious diseases,                      | 2     |
| pediculosis,                              | 13    |
| nose and throat,                          | 19    |
| mentality,                                | 1     |
| other causes,                             | 7     |
| illness of various kinds,                 | 34    |
|   | <hr/> |
|   | 315   |
| Visits to schools,                        | 165   |
| Interviews with officials and physicians, | 166   |
| Illness of various kinds,                 | 34    |
| Dental clinic—cleanings,                  | 131   |
| fillings,                                 | 149   |
| extractions,                              | 198   |
| treatments,                               | 3     |

SEWING.

For economic reasons the teaching force of this department was reduced from four instructors to two. The standard of work has been kept up to the mark, the pupils being interested and enthusiastic. Classes I and J receive instruction forty-five minutes a week, instead of one and one-half hours every other week as heretofore, and machine-stitching has been introduced into class L. The progressive curriculum provides for textile study but millinery is elementary owing to the youth of the children. On two days a week classes are held after school hours for senior high school pupils but the interest of the scholars would be better if the time were confined to the regular school hours. The whole subject seems to be scientifically arranged and well taught.

SCHOOL GARDENS.

The promotion of school gardening has become a permanent fixture in public school policy. In this district the re-

sults for the past few years have been gratifying. The September exhibitions of pupils' work in the various schools were meritorious but not well-attended by the citizens. Misses Mary Flavin and Stella M. French supervised the work during the summer vacation and the whole subject was broadened and better carried out because of their valued efforts. Steps are now being taken toward a grand central exhibition of this work featured with other appropriate branches in the fall, so that the public may see just what is being done and thus form a correct estimate of its immense value.

#### COOKING.

The school lunches are conducted as they were last year. The patronage has been better and the expense somewhat relieved by an additional charge for the various units. I believe the cost of maintaining these lunches can be reduced and the service made better. The work of the regular M and N classes is based upon theory and practice, some of the products being used for the school lunches. The efforts of the pupils of classes O and P are wholly devoted to preparing the Parker School lunches. This arrangement could be criticized reasonably for not combining more theory and a greater variety of practice work. Canning and preserving has been done in quantities as shown by the following: 4½ bu. crab-apples; 5 bu. tomatoes; 1 bu. wild grapes.; Samples of this work were sent to the Eastern States Exhibit at Worcester, Mass.

#### KINDERGARTEN.

There is little to be said about kindergartens that has not appeared in former reports. The attendance has generally increased and a good degree of work maintained. The kindergarten at the Rumford School is too large for an ordinary school room.

## TRAINING SCHOOL.

The classes in this school are small, due probably to the lucrative positions offered in the commercial world. The rating of the Dewey Training School for producing teachers of pronounced ability as determined by the superintendents of the state and published by the State Department of Public Instruction was second, Dartmouth College being first. The ranking marks were 100 and 175 respectively.

## SCHOOL FOR BACKWARD CHILDREN.

The attendance and accomplishments of this school have been up to the average. As fast as the children manifest a capacity to do grade work they are returned and those who have accomplished all that they are able here, are permitted to seek employment. This institution is efficient and a decided economic factor in our public education.

## THE MORRILL SCHOOL OF MECHANIC ARTS.

It is not necessary to rehearse the methods and the aims of this school. It has advanced this year noticeably in discipline, in method and in general administration. The character of the work has never been higher and the boys have never been more interested in it.

The Smith-Hughes requirements have been met in full. The pupils have a fine attitude toward their work and appreciate keenly the advantages given them. In various ways their efforts have been the cause of saving much expense for the district. The equipment is in good shape, the teaching force generally capable and the directive force strong and intelligent. The idea of general economy is admirably carried out.

## MACHINE SHOP.

Shop rearranged for large classes. Equipment put in first-class condition. Six drawing tables completely equipped and a ten horse-power motor installed. *Projects:* bench lathe, bench grinder, gasoline engine, vises, jack-screws, clamps, gauges, small tools, general repair work.

## CABINET MAKING.

Room three newly equipped. *Projects:* library tables, music cabinets, Morris chair, small tables, book-cases, telephone stands, taborets, etc.

## CARPENTRY.

Six completely equipped drawing tables installed. New tool-board, sliding blackboard, machinery and equipment overhauled. *Projects:* stairway, pencil racks, janitor sleds, step-ladders, filing cabinets, exhibition boards, blackboards, book-cases, equipment racks, tables, boxes. *Unusual Projects:* Sheathing the ceiling of the Garrison Kindergarten room.

## PATTERN-MAKING.

A new course of projects laid out. Advanced pupil work on patterns. Design and construction of a complete set of patterns for engine lathe.

## ELECTRICAL.

Fine new equipment installed by the students. A twenty-two unit board for teaching processes in electricity. School completely wired for electric lights. The bell system of the Rumford school repaired and extended. Lamps and fixtures installed at the Garrison school.

## PRINTING.

New partition separating shop from lecture room. *Walker School Journal* printed. This is the first project of its kind ever printed at the school. Salvage of waste paper in continual operation.

## FORGING.

A course in practical projects laid out. Some good projects have been turned out.

## ELEMENTARY WOOD-WORKING.

The discipline and industry have been excellent. The course has been standardized and improved.

## SUPPLY DEPARTMENT.

Basement cleared and storage of lumber systematized. This department is economical and efficient.

## NEW EQUIPMENT.

Needed: a small buzz planer and a bench saw.

## CONCLUSION.

It is interesting and reassuring to note the change in public opinion regarding the function of the public school. The traditional idea that the final goal of public education is scholarship seems to be disappearing rapidly, giving way to the notion that our schools should be expected to educate the pupil as far as his capacity will admit along the lines of general power and usefulness. To do this will make necessary a full reformation of the school curricula so as to base them all upon those studies the knowledge of which is necessary to gain full power over the usage of the

common things to prepare pupils for the wholesome fullness of living. If any one can give me a good reason why the boy or girl studying for admission to college should not be well versed in general handiness, and the usual business customs of life I shall be glad to know it. When I say, therefore, that the schools should be organized for education and not simply scholarship I mean that all our resources should be employed to give the pupil the power and the inclination to benefit his fellow man by making the most of himself through becoming fully rather than specifically educated.

We are painfully aware of the fact that our schools have been severely broken up by loss of teaching time through the unfortunate epidemic of February, accompanied by the worst winter weather we have had for many years. We have been obliged to double up the work in some grades because one additional competent instructor could not be procured. We are also conscious that the general civic, industrial and political unrest injures the public schools to no small degree but with all the worry and black skies caused by world unrest, we still believe that our common schools will continue to be the great barrier to ignorance, vice, and disloyalty and also a tower of strength to the maintenance of our democratic form of government.

I am deeply appreciative of the unvarying courtesy and valuable assistance given me by the Board of Education, the assistant superintendent, and the entire teaching corps.

LOUIS J. RUNDLETT,

*Superintendent.*

## REPORT ON AMERICANIZATION.

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FRANCIS T. CLAYTON, *Assistant Superintendent.*

*To Mr. Louis J. Rundlett, Superintendent of Schools,*

DEAR SIR:

I am submitting herewith a report on the adult educational activities for the season 1919-1920. At the writing of this report some of these activities are still in progress and will continue until June 10, 1920.

There have been four distinct aspects of this work, namely:

1. Continuation or vocational classes for adults,
2. English classes for the foreign-born,
3. Special day classes for foreign-born women,
4. Social service for foreign-born residents.

The work in adult education began, after a certain amount of publicity had been given to the plans, on October 20, 1919, at Morrill School, and on October 22, 1919, at the Walker School. The general plan contemplated thirty-two periods of two hours each in vocational work and sixty two-hour periods of English work for the foreign-born; the special day classes for women, one two-hour period a week; the social service for foreign-born residents, one period of an hour and a half a week for twelve weeks.

It is perfectly evident from the response made to the courses offered in vocational training that there is a decided demand in Concord for educational opportunities on the part of many adults. The experience of the season closing indicates a decided interest in courses related to industry. This demand should be met by the public school authorities, and more largely supported by the District.

The following courses were given and taught by the teachers named :

*Arithmetic* for advanced pupils by Mr. Philip Henry Pike.

*Arithmetic and Spelling* by Mrs. Grace C. Kelley.

*Cooking* by Miss Myrtle Farrar.

*Electricity* by Mr. Pike.

*Machine Shop Practice* by Mr. Raymond Plummer Gilman.

*Mechanical Drawing* by Mr. Carl Ellsworth Taylor.

*Pattern-making* by Mr. Herbert Clifton Wilcox.

*Sewing* by Miss Farrar.

*Special Drawing* by Mr. Wilcox.

Mr. Roland Guy Hartwell, Principal of the Morrill School, generously gave his services as Principal of the Night School. His unselfish devotion and excellent professional spirit deserve the highest commendation.

The courses in *English* for the foreign-born were conducted by Mrs. Grace L. Putnam, Mrs. Della I. Lewis, and Mr. F. Lester Trafton. Mr. Trafton also taught the class in *Citizenship* which was especially designed for those who were interested in taking out their naturalization papers.

During the season a small group of foreign-born women in Fosterville met once a week to be taught by Mrs. Lewis. The work done by this group was centered about the home. The class met in a private house several times and on other occasions in hired rooms. This very promising work was made possible through the untiring interest and zeal of Miss Clara Mitchell, one of Concord's district nurses. It was the aim of Miss Mitchell and Mrs. Lewis to assist the women of this class in solving the actual problems of the home. The acquisition of English was made incidental. The direct attack was made with the women themselves upon their own specific domestic problems. Some of these problems involved the cutting of aprons and blouses, the use of

patterns, the making of durable buttonholes, the making of gingham dresses for their girls, and the use of old stockings; the stuffing of the Thanksgiving turkey in American style, the making of cakes and biscuits as American housewives make them; the making of gifts for the children's Christmas and the home Christmas-tree. On one or two occasions the foreign-born women showed the instructor how they cooked certain articles. An effort was made to learn from the women something about their homeland. This was successfully done with several of the Armenian women who could express themselves in good English. The women of this group whose children were too young to be left alone at home brought their children with them. Miss Mitchell made provision for the care of these children while instruction was being given to their mothers.

The fourth form of educational activity began on March 18. This will be continued until June 10. Once a week two citizens serve as counselors under my direction at Parker School. This activity, known as the *Citizens' Counsel Service*, is designed to assist foreign-born residents in solving their banking, business and legal problems in neighborhood counsel with public-spirited citizens.

On February 12th a "Get-together Social" was given at the High School. This was designed especially to bring together the friends and relatives of the men in the English and Citizenship classes of the evening schools. About two hundred people were present of which about one hundred and twenty-five represented the night schools. Pupils of the Senior High School presented a musical program and pupils in Parker, Walker, and Kimball Schools rendered various folk dances. The expense for the refreshments was met by the Rumford Chapter of the Daughters of the American Revolution.

It will be observed that several of the adult educational activities were designed to meet the needs of our fellow-residents of foreign birth. But it must not be assumed that these activities alone will bring about the kind of so-

cial homogeneousness that the so-called "Americanization" methods are designed to achieve. The problem confronting our community is not one of the first-comers teaching the later-comers something the latter do not know, but rather one of developing mutual respect and a genuine neighborliness in the community. The educational agencies of the community may well direct much of this process, but as a matter of fact the community itself must in all its parts become consciously amenable to the neighborly interchange of the ideals and the human feeling of all of its law-abiding and self-respecting elements. The process involves the socializing of the American-born as much as it does that of the foreign-born.

I should recommend that a much larger appropriation be made available for the season 1920-1921 so that properly qualified teachers may be obtained to intensify certain aspects of the work already undertaken and to develop needed aspects that we were unable to undertake during the season just closing.

Respectfully,

F. T. CLAYTON,

*Assistant Superintendent.*

TABULATION OF CLASS DATA FOR THE SEASON 1919-1920—  
EVENING SCHOOLS.

|                    | Whole number<br>diff. pupils |        | Aver. mem-<br>bership |       | Aver. nightly<br>absence |       | Aver. nightly<br>attendance |       |
|--------------------|------------------------------|--------|-----------------------|-------|--------------------------|-------|-----------------------------|-------|
|                    | Men.                         | Women. | No.                   | P. C. | No.                      | P. C. | No.                         | P. C. |
| Arith. (Adv.),     | 20                           | 0      | 15                    | 75.0  | 7                        | 46.6  | 8                           | 53.3  |
| Arith. and Spell., | 20                           | 0      | 12                    | 60.0  | 4                        | 33.3  | 8                           | 66.6  |
| Cooking,           | 0                            | 23     | 15                    | 66.4  | 7                        | 46.7  | 8                           | 53.2  |
| Electricity,       | 13                           | 0      | 9                     | 69.2  | 3                        | 33.3  | 6                           | 66.6  |
| Mach. Shop Prac.,  | 18                           | 0      | 10                    | 56.3  | 2                        | 24.9  | 7                           | 75.0  |
| Mech. Drawing      | 36                           | 0      | 26                    | 72.2  | 6                        | 23.0  | 20                          | 76.9  |
| Pattern-making,    | 27                           | 0      | 17                    | 62.9  | 5                        | 29.4  | 12                          | 70.5  |
| Sewing,            | 0                            | 19     | 14                    | 78.1  | 5                        | 36.5  | 9                           | 63.4  |
| Spec. Drawing,     | 14                           | 0      | 13                    | 92.8  | 5                        | 38.4  | 8                           | 61.5  |
| English A,         | 27                           | 2      | 17                    | 58.8  | 5                        | 30.1  | 11                          | 69.8  |
| English B,         | 20                           | 0      | 9                     | 45.0  | 2                        | 22.2  | 7                           | 77.7  |
| English C (Walk.), | 16                           | 0      | 11                    | 69.3  | 3                        | 31.5  | 7                           | 68.4  |
| Citizenship,       | 34                           | 0      | 33                    | 97.0  | 21                       | 65.4  | 11                          | 34.2  |
| Fosterville,       | 0                            | 11     | 7                     | 63.6  | 2                        | 28.5  | 5                           | 71.4  |
|                    | <hr/>                        |        |                       |       |                          |       |                             |       |
|                    | 245                          | 55     |                       |       |                          |       |                             |       |
| Less duplic.,      | 43                           | 15     |                       |       |                          |       |                             |       |
|                    | <hr/>                        |        |                       |       |                          |       |                             |       |
|                    | 202                          | 40     |                       |       |                          |       |                             |       |
|                    | <hr/>                        |        |                       |       |                          |       |                             |       |
| Grand total,       |                              |        | 242                   |       |                          |       |                             |       |

NATIONALITIES REPRESENTED.

|                          |       |
|--------------------------|-------|
| American, .....          | 145   |
| Canadian (French), ..... | 42    |
| Armenian, .....          | 20    |
| Swedish, .....           | 11    |
| Greek, .....             | 9     |
| Italian, .....           | 5     |
| Irish, .....             | 3     |
| Albanian, .....          | 2     |
| English, .....           | 2     |
| Mexican, .....           | 1     |
| Norwegian, .....         | 1     |
| Portuguese, .....        | 1     |
|                          | <hr/> |
| Total, .....             | 242   |

TABLE OF ATTENDANCE FOR THE

| SCHOOLS.                        | Length of school year in weeks. | Whole number of days lost by reason of holidays, bad weather, etc. | Whole number of different pupils registered during the year. |        |        | Number of these not previously registered in any other school in town during the year. |        |        | Whole number of different pupils registered who had been registered previously in some other school in the state during the year. |        |        | Number of different non-resident pupils. |
|---------------------------------|---------------------------------|--|--|--------|--------|--|--------|--------|---|--------|--------|--|
|                                 |                                 |  | Boys.  | Girls. | Total. | Boys.  | Girls. | Total. | Boys.   | Girls. | Total. |  |
| High Schools .....              | 38                              | 85.5   | 494  | 629    | 1,123  | 401  | 509    | 910    | 2   | 4      | 6      | 57                                       |
| Elementary Schools ...          | 38                              | 522.0  | 1,077  | 1,049  | 2,126  | 859  | 845    | 1,704  | 23  | 36     | 59     | 14                                       |
| Kindergartens .....             | 38                              | 30.0   | 105  | 123    | 228    | 103  | 118    | 221    | 1   | 0      | 1      | 0  |
| Rural Schools.....              | 38                              | 33.0   | 25   | 30     | 55     | 23   | 26     | 49     | 3   | 1      | 4      | 0  |
| School for backward pupils..... | 38                              | 14.0   | 16   | 4      | 20     | 16   | 4      | 20     | 0   | 0      | 0      | 0  |
|                                 | 38                              | 704.5  | 1,717  | 1,835  | 3,552  | 1,402  | 1,502  | 2,904  | 29  | 41     | 70     | 71                                       |

## YEAR ENDING JUNE 27, 1919.

| Average membership of non-resident pupils. | Average daily attendance. | Average daily absence. | Average membership. | Per cent. of attendance. | Cases of tardiness. | Average number of tardinesses to a pupil. | Number of pupils under five years of age. | Number of pupils between five and eight years of age. | Number between eight and fourteen years of age. | Number between fourteen and sixteen years of age. | Number over sixteen years of age. | Number of visits by superintendent. | Number of visits by school board. | Number of visits by parents, citizens and others. | Number of cases of corporal punishment. | Number of pupils not absent or tardy during the year. |
|--|---------------------------|------------------------|---------------------|--------------------------|---------------------|---|---|---|---|---|-----------------------------------|-------------------------------------|-----------------------------------|---|---|---|
| 42.33                                      | 789.44                    | 44.21                  | 883.96              | .93                      | 1,421               | .62                                       | 0   | 0   | 246   | 408   | 256                               | 141                                 | 19                                | 316   | 0                                       | 59  |
| 11.24                                      | 1,275.11                  | 137.56                 | 1,412.68            | .89                      | 950                 | .51                                       | 0   | 429   | 1,186   | 85  | 4                                 | 293                                 | 49                                | 875   | 6                                       | 68  |
| 0  | 134.16                    | 41.93                  | 172.09              | .96                      | 99                  | .20                                       | 76  | 145   | 0   | 0   | 0                                 | 19                                  | 11                                | 304   | 0                                       | 0   |
| 0  | 32.84                     | 3.00                   | 36.84               | .88                      | 81                  | 1.46                                      | 0   | 15  | 32  | 2   | 0                                 | 31                                  | 3                                 | 61  | 0                                       | 0   |
| 0  | 12.52                     | 3.76                   | 19.28               | .80                      | 6                   | .30                                       | 0   | 0   | 16  | 4   | 0                                 | 4                                   | 1                                 | 1   | 0                                       | 0   |
| 53.59                                      | 2,247.07                  | 230.46                 | 2,474.85            | .89                      | 2,257               | .54                                       | 76  | 589   | 1,480   | 499   | 260                               | 488                                 | 83                                | 1,556   | 6                                       | 127   |

## SCHOOL TABLE.

| Names of buildings and teachers. | Position and room.  | Grades and subjects taught.                          | Residence ( ) Out of town.              |
|----------------------------------|---------------------|--|---|
| GROUP I.—HIGH SCHOOL.            |                     |  |   |
| Charles F. Cook .....            | Headmaster .....    | Civics .....   | 122 School St.                          |
| Charles E. Moors .....           | Submaster, rm. 1..  | Mathematics, Chemistry .....                         | 8 Liberty St.                           |
| Ralph B. Young .....             | Assistant, room 7.. | Bookkeeping, Economics, Commercial Law .....         | 34 Thorndike St.                        |
| Frank L. Trafton .....           | " " ..              | Physics, Mathematics.                                | 13 Liberty St.                          |
| Francis G. Gleason .....         | " " 2..             | Bookkeeping, Commercial Arithmetic, Penmanship ..... | 68 Warren St. (Worcester, Mass.)        |
| Elisabeth Averill .....          | " " 9..             | French, German .....                                 | 20 Montgomery St.                       |
| May B. McLam .....               | " " 11..            | United States and English History .....              | 35 Perley St.                           |
| Mary A. Cowles .....             | " " ..              | English .....  | So. State St. (Claremont, N. H.)        |
| Carrie E. Baker .....            | " " 3..             | French, Spanish .....                                | 20 Montgomery St. (Lancaster, N. H.)    |
| Mary E. Jenness .....            | " " 13..            | English .....  | 9 Holt St. (Dover, N. H.)               |
| Abbie M. Sanger .....            | " " 5..             | French .....   | (197 Bow St., Franklin, N. H.)          |
| Carrie A. Hood .....             | " " 8..             | Stenography, Typewriting .....                       | 140 Rumford St.                         |
| Katherine M. Quigley.            | " " 8..             | Stenography, Typewriting .....                       | 34 So. Spring St. (East Milton, Mass.)  |
| Helen W. Ford .....              | " " ..              | Domestic Arts .....                                  | 15 Rumford St. (North Easton, Mass.)    |
| Helen J. Knox .....              | " " 4..             | History, English .....                               | 66½ No. State St. (Manchester, N. H.)   |
| Grace E. Weston .....            | " " 10..            | French, Latin .....                                  | 38 Rumford St. (Westdale, Mass.)        |
| Margaret I. Marston .....        | " " 6..             | English .....  | 79 Pleasant St. (Portsmouth, N. H.)     |
| Myra D. Gifford .....            | " " 12..            | Latin .....  | 75 Pleasant St. (South Westport, Mass.) |
| Frances D. Burns .....           | " " ..              | Mathematics, Biology.                                | 18 Pearl St. (Plymouth, Mass.)          |
| Cora M. Hassell .....            | Librarian .....     | .....  | 12 So. Spring St. (Conway, Mass.)       |
| Elizabeth D. Chalmers            | Clerk .....         | .....  | 18 Mill St.                             |
| Lillian Yeaton .....             | .....               | Leave of absence .....                               | .....                                   |
| Fannie E. Lincoln .....          | .....               | .....  | .....                                   |
| Margaret E. Durgin ..            | .....               | Resigned at end of spring term.                      | .....                                   |
| Martha B. Mason .....            | .....               | Resigned at end of spring term.                      | .....                                   |
| Harriet E. Staples .....         | .....               | Resigned at end of spring term.                      | .....                                   |
| Augustus R. Kelman ..            | .....               | Resigned at end of spring term.                      | .....                                   |
| GROUP II.—PARKER SCHOOL.         |                     |  |   |
| Luella A. Dickerman ..           | Principal .....     | English, Commercial Civics, Mathematics.             | 28 So. Main St.                         |
| Helen O. Stephenson ..           | Assistant, room 1.. | Mathematics, Latin ..                                | 40 No. Spring St. (Lowell, Vt.)         |
| Mary W. Cross .....              | " " 8..             | Mathematics .....                                    | (10 Webster St., Franklin, N. H.)       |
| Mildred E. Rowe .....            | " " 4..             | Mathematics, Science.                                | 85 South St.                            |
| Helen L. Sawyer .....            | " " 7..             | History, English .....                               | 105 No. State St.                       |
| Constance J. Timlin ..           | " " 2..             | Commercial Geography, English .....                  | 30 So. Spring St.                       |
| Hazel L. Haseltine .....         | " " 6..             | French, English .....                                | 15 Hanover St. (Reed's Ferry, N. H.)    |

## SCHOOL TABLE.—Continued.

| Names of buildings and teachers.    | Position and room.  | Grades and subjects taught.               | Residence ( ) Out of town.        |
|-------------------------------------|---------------------|---|-----------------------------------|
| GROUP II.—PARKER SCHOOL.—Continued. |                     |   |                                   |
| Elizabeth Shirley .....             | Assistant, room 5.. | English.....                              | (Franklin, N. H.)                 |
| Julia M. Melfant .....              | Clerk.....          | .....                                     | 36 So. State St.                  |
| Kathryn B. White .....              | .....               | Resigned during fall term of 1919.        |                                   |
| Jessie H. Nettleton.....            | .....               | Resigned at end of spring term.           |                                   |
| Mabel I. Durivage .....             | .....               | Resigned at end of spring term.           |                                   |
| CHANDLER SCHOOL.                    |                     |   |                                   |
| Harriet S. Emmons .....             | Principal, room 1.. | Mathematics, Music...                     | 6 So. State St.                   |
| Cora T. Fletcher .....              | Assistant, " 1..    | History, Science .....                    | 5 So. State St. (Lawrence, Mass.) |
| Mary Flavin .....                   | " " 3..             | Latin, History, English                   | 34 South St.                      |
| Elizabeth J. Donovan..              | " " 4..             | Latin, English .....                      | 28 Thorndike St.                  |
| Emma G. Nickerson ..                | " " 2..             | Mathematics, Civics, English .....        | 3 Rumford St. (Gloucester, Mass.) |
| Mary C. Caswell .....               | Clerk .....         | .....                                     | 121 Warren St.                    |
| WALKER SCHOOL.                      |                     |   |                                   |
| Elizabeth J. Talpey ..              | Principal.....      | Latin, Elementary Science .....           | 41 Warren St.                     |
| Viola J. Brock .....                | Assistant, room 7.. | History, Geography, Civics, Literature .. | 99 No. State St.                  |
| Florence A. Chandler..              | " " 8..             | Mathematics, Latin, Literature, Civics... | (20 Winter St., Penacook, N. H.)  |
| Mabel F. Lane .....                 | " " 11..            | English .....                             | 105 No. State St.                 |
| Irene W. Hart .....                 | .....               | Transferred to Garrison School.           |                                   |
| GARRISON SCHOOL.                    |                     |   |                                   |
| M. Kathleen Hickey ..               | Principal, room 7.. | H. S., Group II, M, N.                    | 70 Rumford St.                    |
| Bertha L. Holbrook ..               | .....               | Resigned at end of spring term.           |                                   |
| EASTMAN SCHOOL.                     |                     |   |                                   |
| Florence E. George ...              | Principal.....      | H. S., Group II, M, N.                    | 9 Gladstone St.                   |

## ELEMENTARY SCHOOLS.

|                        |                     |                                 |                                  |
|------------------------|---------------------|---------------------------------|----------------------------------|
| WALKER SCHOOL.         |                     |                                 |                                  |
| Elizabeth J. Talpey .. | Principal.....      | High School.....                | 41 Warren St.                    |
| Viola J. Brock .....   | Assistant, room 7.. | " " .....                       | 99 No. State St.                 |
| Florence A. Chandler.. | " " 8..             | " " .....                       | (20 Winter St., Penacook, N. H.) |
| Mabel F. Lane .....    | " " 11..            | Classes K, L.....               | 105 No. State St.                |
| A. Ruth Kelley .....   | " " 10..            | " " I, J.....                   | 12 Beacon St.                    |
| Eva H. Tandy .....     | " " 5..             | " " G, H.....                   | 66 High St.                      |
| M. Gertrude Doherty..  | " " 4..             | " " E, F.....                   | 145 No. State St.                |
| Alice M. M. Phaneuf..  | " " 3..             | " " C, D.....                   | 90 Rumford St.                   |
| Sara E. McClure .....  | " " 2..             | " " A, B.....                   | 11 Cummings Ave.                 |
| Agnes V. Sullivan..... | " .....             | Kindergarten .....              | 49 Lyndon St.                    |
| Myrta B. Lowe .....    | " .....             | .....                           | 60 No. Spring St.                |
| Ada B. Martin .....    | " .....             | Ungraded .....                  | 27 Warren St.                    |
| Irene W. Hart .....    | .....               | Transferred to Garrison School. |                                  |

## SCHOOL TABLE.—Continued.

| Names of buildings and teachers.      | Position and room.  | Grades and subjects taught.          | Residence ( ) Out of town.                |
|---------------------------------------|---------------------|--------------------------------------|---|
| GARRISON SCHOOL.                      |                     |                                      |   |
| M. Kathleen Hickey ..                 | Principal, room 7.. | Classes K, L .....                   | 70 Rumford St.                            |
| Irene W. Hart .....                   | Assistant, " 6..    | " J, K .....                         | 43 High St.                               |
| Harriet L. Megrath....                | " " 5..             | " H, L .....                         | (Hooksett, N. H.)                         |
| Margaret T. Lynch....                 | " " 4..             | " F, G .....                         | 446 No. State St., West Concord,<br>N. H. |
| Louisa Herbert.....                   | " " 3..             | " D, E .....                         | 3 Rollins St.                             |
| Hannah E. O'Brien ..                  | " " 2..             | " A, B, C .....                      | 60 Franklin St.                           |
| Iyla Chamberlin .....                 | " .....             | Kindergarten .....                   | 2 View St., W. Concord, N. H.             |
| Violet L. Jackson .....               | " .....             | Kindergarten .....                   | 39 School St. (Lowell, Mass.)             |
| Bertha L. Holbrook ..                 | .....               | Resigned at end of<br>spring term.   |   |
| Vivien R. Morgan .....                | .....               | Resigned at end of<br>spring term.   |   |
| Florence Clough .....                 | .....               | Resigned at end of<br>spring term.   |   |
| EASTMAN SCHOOL.                       |                     |                                      |   |
| Florence E. George....                | Principal.....      | Class K.....                         | 9 Gladstone St                            |
| Marguerite M. J. Te-<br>treault ..... | Assistant.....      | Grades IV, V .....                   | 38 Concord St.                            |
| Stella M. French .....                | " .....             | I, II, III .....                     | East Concord, N. H.                       |
| Marion F. Callahan....                | " .....             | Transferred to Pena-<br>cook School. |   |
| RUMFORD SCHOOL.                       |                     |                                      |   |
| Jessie N. Stimson.....                | Principal, room 8.. | Class L .....                        | 9 Holt St.                                |
| Anna M. Keenan.....                   | Assistant, " 7..    | " K .....                            | (93 High St. Penacook, N. H.)             |
| Annette Prescott .....                | " " 6..             | Classes I, J .....                   | 82 School St.                             |
| Annie E. Saltmarsh ..                 | " " 5..             | " G, H .....                         | 60 Beacon St.                             |
| Abbie T. McDonald ..                  | " " 3..             | " E, F .....                         | 56 Rumford St.                            |
| M. Margaret Doherty..                 | " " 2..             | " C, D .....                         | 11 Thorndike St.                          |
| Gara E. McQuesten....                 | " " 1..             | " A, B .....                         | 9 Wall St.                                |
| Katharine L. Remick..                 | " .....             | Kindergarten .....                   | 4 Fayette St.                             |
| Maude B. Binet .....                  | " .....             | " .....                              | 246 No. Main St.                          |
| Elizabeth M. McAfee..                 | " .....             | Special teacher.....                 | 40 No. Spring St.                         |
| KIMBALL SCHOOL.                       |                     |                                      |   |
| Mary E. Melifant ....                 | Principal, room 6.. | Class L .....                        | 36 So. State St.                          |
| Mary A. Maguire.....                  | Assistant, " 5..    | " K .....                            | 77 So. State St.                          |
| Margaret A. Fanning..                 | " " 8..             | Classes I, J .....                   | 26 Perley St.                             |
| Katherine W. Mannion                  | " " 7..             | " G, H .....                         | 19 Walker St.                             |
| Mary A. Coughlin....                  | " " 4..             | " E, F .....                         | 22 Albin St.                              |
| Helen K. Hallinan....                 | " " 1..             | " C, D .....                         | 281 Pleasant St.                          |
| Edna M. Kennedy.....                  | " " 3..             | " A, B .....                         | 10 Blanchard St.                          |
| Nellie T. Halloran ..                 | " " 2..             | Kindergarten .....                   | 30 Perley St.                             |
| Gladys Dole .....                     | " " 2..             | " .....                              | 6 Merrimack St.                           |
| Harriet C. Kimball....                | .....               | Special teacher.....                 | Hopkinton Road.                           |
| Harriet L. Megrath ..                 | .....               | Transferred to Garri-<br>son School. |   |
| PENACOOK SCHOOL.                      |                     |                                      |   |
| Annie M. Branon .....                 | Principal, room ..  | Classes I, J .....                   | 55 Thorndike St.                          |
| Clara E. Flanders .....               | Assistant, " ..     | " G, H .....                         | 51 South St.                              |
| Lillian M. Phaneuf....                | " " ..              | " E, F .....                         | 90 Rumford St.                            |
| Marion F. Callahan....                | " .....             | " A, B .....                         | 14 Beacon St.                             |

## SCHOOL TABLE.—Continued.

| Names of buildings and teachers. | Position and room.  | Grades and subjects taught.               | Residence ( ) Out of town.            |
|----------------------------------|---------------------|---|---------------------------------------|
| FRANKLIN SCHOOL.                 |                     |   |                                       |
| Abbie A. Donovan .....           | Principal, room 3.. | Classes I, J .....                        | 84 Center St.                         |
| Minnie E. Ladd .....             | Assistant " 4..     | " C, D .....                              | 72 Washington St.                     |
| Mabel Clark .....                | " " 1..             | " A, B .....                              | 126 Warren St.                        |
| DEWEY SCHOOL.                    |                     |   |                                       |
| Addie F. Straw .....             | Principal, room 6.. | Training Teachers ...                     | 101 No. State St.                     |
| Helen L. Southgate .....         | Assistant, " 1..    | Supervisor of Kindergarten .....          | 2 So. Spring St.                      |
| Susan M. Little .....            | " " 5..             | Classes G, H .....                        | 90 School St.                         |
| A. Della Shaw .....              | " " 4..             | " E, F .....                              | 72 School St.                         |
| Alice M. Sargent .....           | " " 2..             | " C, D .....                              | 78 Warren St.                         |
| Belle E. Shepard .....           | " " 2..             | " A, B .....                              | 20 Montgomery St.                     |
| Ruth N. Fanning .....            | " " 1..             | Kindergarten .....                        | 39 School St. (Hingham Center, Mass.) |
| Helen L. Gibbs .....             | .....               | Resigned at end of spring term.           |                                       |
| HARRIET P. DAME SCHOOL.          |                     |   |                                       |
| Nettie M. Bowen .....            | Principal .....     | Class K, Grade V .....                    | (29 Center St., Penacook, N. H.)      |
| Gerda H. Ekstrom .....           | Assistant .....     | Grades III, IV .....                      | 16 Gladstone Ave., W. Concord, N. H.  |
| Frances M. Twomey ..             | " .....             | " I, II .....                             | 23 Forest St.                         |
| Katherine W. Mannion .....       | .....               | Transferred to Kimball School.            |                                       |
| COGSWELL SCHOOL.                 |                     |   |                                       |
| Fannie B. Lothrop .....          | Principal .....     | Classes C, D .....                        | 67 South St. (Bristol, N. H.)         |
| Cecilia P. Jones .....           | Assistant .....     | " A, B .....                              | 75 South St.                          |
| MILLVILLE SCHOOL.                |                     |   |                                       |
| Rose E. Donovan .....            | Principal, room 1.. | Grades V, VI, VII .....                   | 105 So. Main St.                      |
| Edith C. Ericson .....           | Assistant, " 2..    | " I, II, III, IV .....                    | 226 No. State St.                     |
| Marion L. Haynes .....           | .....               | Resigned at end of spring term.           |                                       |
| Mildred Cram .....               | .....               | Leave of absence .....                    |                                       |
| MOUNTAIN SCHOOL.                 |                     |   |                                       |
| Ellen H. S. Anderson ..          | Principal .....     | Mixed Grades .....                        | 1 View St., West Concord, N. H.       |
| IRON WORKS SCHOOL.               |                     |   |                                       |
| Ruth M. McCaig .....             | Principal .....     | Mixed Grades .....                        | 13 Rockingham St.                     |
| RIVERHILL SCHOOL.                |                     |   |                                       |
| Jeanie F. Hardy .....            | Principal .....     | Mixed Grades .....                        | 6 Maple St.                           |
| Gerda H. Ekstrom .....           | .....               | Transferred to H. P. Dame School .....    |                                       |
| Elsa R. Johnson .....            | .....               | Resigned at end of first semester .....   |                                       |
| MORRILL SCHOOL.                  |                     |   |                                       |
| Roland G. Hartwell .....         | Principal .....     | Applied Physics .....                     | 4 No. State St.                       |
| Raymond P. Gilman ..             | Assistant .....     | Machine Shop Practice, Shop Drawing ..... | 10 Maple St.                          |

SCHOOL TABLE.—*Continued.*

| Names of buildings and teachers.             | Position and room.         | Grades and subjects taught.  | Residence ( ) Out of town.           |
|--|----------------------------|--|--------------------------------------|
| <b>MORRILL SCHOOL.—</b><br><i>Continued.</i> |                            |  |                                      |
| Carl E. Taylor .....                         | Assistant .....            | Mechanical Drawing, Domestic Arts Drawing, Cabinet-making, Related Reading and Composition .....       | 51 So. Spring St.                    |
| Herbert C. Wilcox ....                       | " .....                    | Pattern-making, Foundry practice, Carpentry, Mechanical Drawing, Related Reading and Composition ..... | 229 No. Main St.                     |
| Philip H. Pike ... ..                        | " .....                    | Electricity, Mechanics, Applied Physics.....   | 76 No. Spring St.                    |
| Harry R. Sturm .....                         | " .....                    | Forging, Elementary Manual Training.....   | 9 Chapel St.                         |
| Waldo S. Roundy .....                        | " .....                    | Printing, Elementary Manual Training.....  | 10 West St.                          |
| Harold C. Chamberlin.                        | " .....                    | Machine Shop assistant, Wood turning, Elementary Manual Training .....                                 | 25 Pine St.                          |
| Willard H. Nute.....                         | " .....                    | Pattern Shop assistant, Elementary Manual Training, Supply Department.....                             | 36 Kimball St.                       |
| <b>SEWING SCHOOL.</b>                        |                            |  |                                      |
| B. Lillian Barker.....                       | Principal.....             | Sewing, Dressmaking.   | 15 Center St. (Waltham, Mass.)       |
| F. Mildred Phillips....                      | Assistant.....             |  | 148 Rumford St.                      |
| M. Hortense Berry....                        |                            | Resigned at end of spring term.  |                                      |
| M. Emma Parsons.....                         |                            | Resigned at end of spring term.  |                                      |
| <b>COOKING.</b>                              |                            |  |                                      |
| Myrtle Farrar .....                          | Principal.....             | High School Classes...   | 15 Center St. (So. Brookline, N. H.) |
| Harriet B. Davis.....                        | Supervisor of lunches..... |  | 15 Rumford St. (Everett, Mass.)      |
| Annie C. Cobb .....                          | Assistant.....             |  | 57 Pleasant St. (Marion, Mass.)      |
| Edna F. Watson.....                          |                            |  | 117 South St.                        |
| <b>MUSIC.</b>                                |                            |  |                                      |
| Charles S. Conant.....                       | Director .....             |  | 61 School St.                        |
| <b>DRAWING.</b>                              |                            |  |                                      |
| Faith C. Stalker .....                       | Director .....             |  | 82½ Pleasant St. (Worcester, Mass.)  |
| Mary A. Jones.....                           | Assistant .....            |  | (152 No. Main St. Penacook, N. H.)   |
| <b>MILITARY DRILL.</b>                       |                            |  |                                      |
| Capt. James J. Quinn..                       | Instructor.....            |  | 19 Montgomery St.                    |
| Michael H. Mulligan...                       |                            | Resigned at end of spring term.  |                                      |
| Arden F. Coulter.....                        |                            | Resigned at end of fall term.  |                                      |

SCHOOL TABLE.—*Concluded.*

| Names of buildings and teachers. | Position and room.                             | Grades and subjects taught. | Residence ( ) Out of town.                |
|----------------------------------|--|-----------------------------|---|
| JANITORS.                        |  |                             |   |
| Charles M. Thomas....            | High and Morrill.                              | .....                       | 16 Gladstone St.                          |
| Perley O. Farrar .....           |  | .....                       | 4 Rockingham St.                          |
| Charles Ada .....                | Parker .....                                   | .....                       | 5 Chapel St.                              |
| Arthur J. Taylor.....            | Chandler .....                                 | .....                       | 6 Avon St.                                |
| Frank J. Boyd .....              | Walker .....                                   | .....                       | 19 Franklin St.                           |
| Willis C. Prescott.. ...         | Garrison .....                                 | .....                       | 482 No. State St., West Concord,<br>N. H. |
| William D. Merrick...            | Eastman .. ...                                 | .....                       | East Concord, N. H.                       |
| Oland M. Blodgett....            | Rumford .....                                  | .....                       | 3 Odd Fellows Ave.                        |
| John P. Heath .....              | Kimball .....                                  | .....                       | 10 Wall St.                               |
| Frank L. Dudley.....             | Pen a c o o k   a n d<br>C o g s w e l l ..... | .....                       | 20 Dakin St.                              |
| Henry D. Robinson...             | F r a n k l i n   a n d<br>D e w e y .....     | .....                       | Route 6.                                  |
| Mrs. Henry D. Robinson           | Harriet P. Dame ..                             | .....                       | Route 6.                                  |
| Edgar D. Brown .....             | .....  | Resigned March, 1919..      |   |

## HIGH SCHOOL TABLE.

SHOWING THE NUMBER OF STUDENTS TAKING EACH STUDY,  
FIRST SEMESTER, 1919-1920.

| SUBJECTS.                         | CLASSES. |     |     |    |     |    |    |    |    |    |    | Post<br>gradu-<br>ate. | Spe-<br>cial. |  |
|-----------------------------------|----------|-----|-----|----|-----|----|----|----|----|----|----|------------------------|---------------|--|
|                                   | M.       | N.  | O.  | P. | Q.  | R. | S. | T. | U. | V. |    |                        |               |  |
| English .....                     | 149      | 108 | 155 | 71 | 102 | 55 | 94 | 43 | 93 | 51 |    |                        |               |  |
| Latin.....                        | 43       | 17  | 26  | 10 | 18  | 12 | 20 | 5  | 17 | 4  |    |                        |               |  |
| French.....                       |          |     | 28  | 15 | 83  | 39 | 61 | 23 | 55 | 12 | 1  |                        |               |  |
| German.....                       |          |     |     |    |     |    |    |    |    | 1  | 1  |                        |               |  |
| Spanish.....                      |          |     |     |    |     |    | 22 | 5  | 11 | 2  |    |                        |               |  |
| United States History.....        | 149      | 108 |     |    |     |    |    |    |    | 88 |    |                        |               |  |
| Civics.....                       | 149      | 108 | 155 | 71 |     |    |    |    |    |    | 53 |                        |               |  |
| English History.....              |          |     |     |    |     |    |    | 28 | 23 |    |    |                        |               |  |
| Mediaeval and Modern History..... |          |     |     |    | 21  | 11 |    |    |    |    |    |                        |               |  |
| Mathematics ..                    | 149      | 81  | 144 | 67 | 65  |    |    |    |    | 30 | 7  |                        |               |  |
| Chemistry.....                    |          |     |     |    |     |    |    |    |    | 25 | 8  |                        |               |  |
| Physics.....                      |          |     |     |    |     |    | 35 | 12 |    |    |    |                        |               |  |
| Biology.....                      |          |     |     |    | 11  | 16 |    | 1  | 2  | 3  |    |                        |               |  |
| Bookkeeping.....                  |          |     |     |    | 55  | 22 | 35 | 13 | 22 | 10 |    |                        |               |  |
| Commercial Law.....               |          |     |     |    |     |    |    |    |    |    | 15 |                        |               |  |
| Economics.....                    |          |     |     |    |     |    |    |    |    | 27 |    |                        |               |  |
| Stenography.....                  |          |     |     |    |     | 32 | 28 | 17 | 19 | 9  |    |                        |               |  |
| Typewriting.....                  |          |     |     |    |     | 29 | 29 | 17 | 18 | 9  |    |                        |               |  |
| Commercial Arithmetic.....        |          |     |     |    | 43  |    |    |    |    |    |    |                        |               |  |
| Commercial Geography.....         |          |     | 56  | 23 |     |    |    |    |    |    |    |                        |               |  |
| Machine Shop.....                 |          |     | 32  | 19 |     |    | 12 | 8  | 8  | 7  |    |                        |               |  |
| Wood-working.....                 | 72       | 51  |     |    |     |    |    |    |    |    |    |                        |               |  |
| Mechanics.....                    |          |     |     |    |     |    |    |    |    | 8  | 7  |                        |               |  |
| Shop Physics.....                 |          |     |     |    |     |    | 11 | 8  |    |    |    |                        |               |  |
| Pattern-making.....               |          |     |     |    | 14  | 6  |    |    |    |    |    |                        |               |  |
| Forging.....                      |          |     | 1   | 14 | 6   |    |    |    |    |    |    |                        |               |  |
| Printing.....                     |          |     | 6   | 13 | 6   |    |    |    |    |    |    |                        |               |  |
| Mechanical Drawing.....           |          |     | 32  | 19 |     |    |    |    |    | 3  |    |                        |               |  |